

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-25-102-003
RPTT \$401.70

2003 SEP 24 PM 3:13

WHEN RECORDED MAIL TO:
Name PAUL W. ROACH
Street 859 FOREST GLADE CIR
Address
City, State GRASS VALLEY, CA 95945-5406
Zip

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Kj* DEPUTY

MAIL TAX STATEMENTS TO:
Name PAUL W. ROACH
Street 859 FOREST GLADE CIR
Address
City, State GRASS VALLEY, CA 95945-5406
Zip
Order No. 00088979-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JEFF KIRBY HOMES INC, a Nevada Corporation, hereby GRANT(s) to PAUL ROACH and BARBARA ROACH, husband and wife as joint tenants with right of survivorship, the following real property in the City of n/a, County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/15/03

0591091

BK0903PG13333

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

JEFF KIRBY HOMES INC

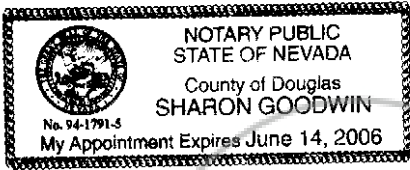
JEFF KIRBY, PRESIDENT

This instrument was acknowledged before me on

9-15-03

by JEFF KIRBY, PRESIDENT OF JEFF KIRBY HOMES INC.

[Signature]
Notary Public



0591091

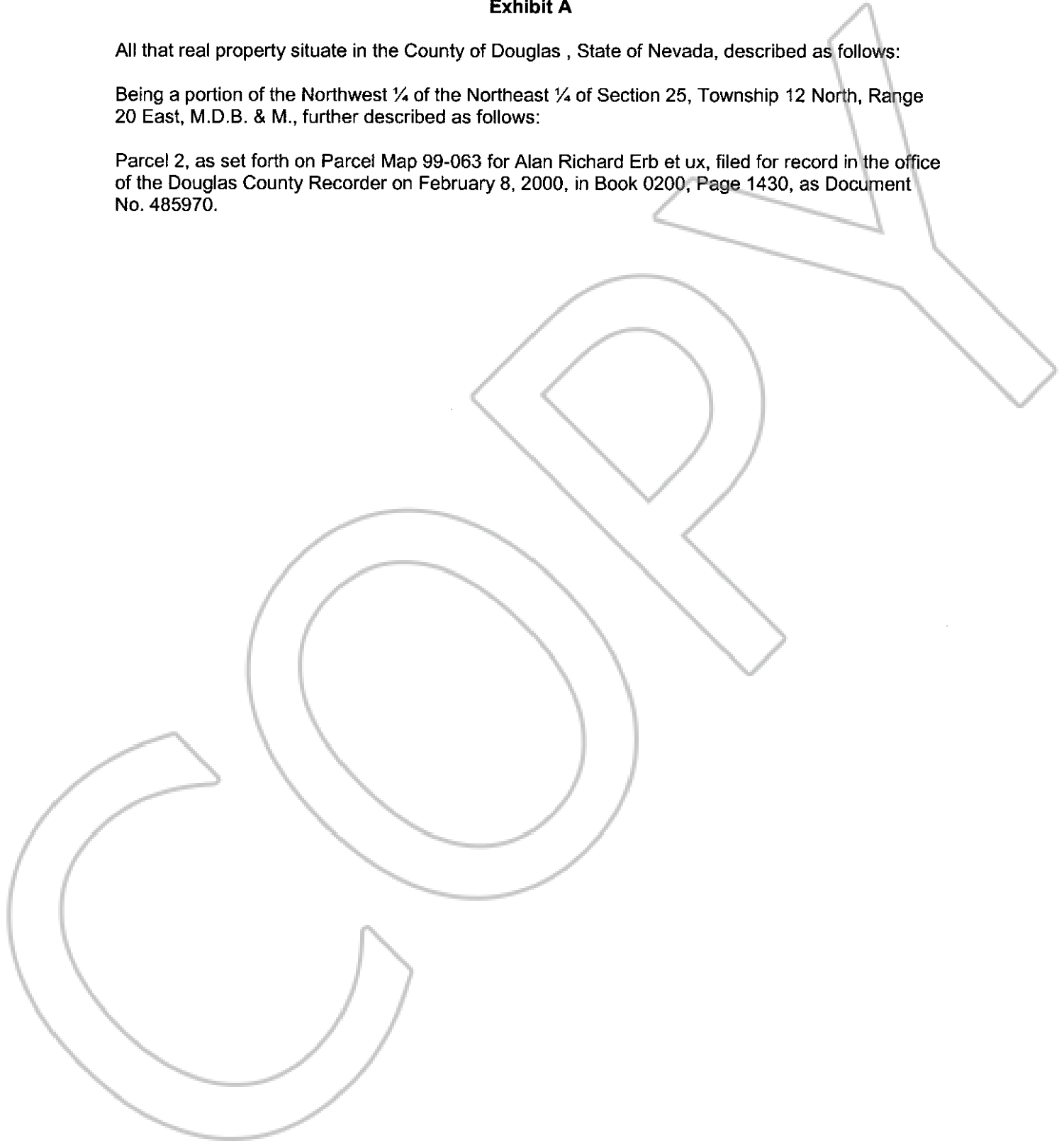
BK 0903 PG 13334

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Being a portion of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 25, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 2, as set forth on Parcel Map 99-063 for Alan Richard Erb et ux, filed for record in the office of the Douglas County Recorder on February 8, 2000, in Book 0200, Page 1430, as Document No. 485970.



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