PTN 1220-12-000-004

174.20 R.P.T.T. \$ ESCROW NO. 030702630

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

GRANTEE

602 BLUEROCK ROAD

GARDNERVILLE, NV.

89460

WHEN RECORDED MAIL TO:

GRANTEE

602 BLUEROCK ROAD

GARDNERVILLE, NV.

89460

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 24 PM 3; 25

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PINION RIDGE LLC, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY GREENWOOD and GINA GREENWOOD, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 24, 2003PINION RIDGE LLC,

PAINTER, MANAGER GREGOR PAINTER LLC, MEMBER

a Nevada limited liability company

WHITE, PRES. JACK WHITE CUSTOM HOMES, INC. MEMBER

STATE OF Nevada } ss COUNTY OF\_DOUGLAS

L. HENDRICK Appointment Recorded in Douglas County

This instrument was acknowledged before me on by, GREGORY W. PAINTER, MANAGER

JACK R. WHITE, PRES.

Signature

Notary Public One Inch Margin on all sides of Document for Recorders Use Only)

0591095 RK 0 9 0 3 PG 1 3 3 9 3

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030702630

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 1, in Block B, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004

