A.P.N. # 1320-29-214-016 R.P.T.T. \$\_\_ 312.00 ESCROW NO. 030202992 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW 1097 Al WHEN RECORDED GRANTEE 1097 ALYSSUM COURT MINDEN, NV 89423 unmarried woman

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF ONUGLAS CO. NEVAGA

2003 SEP 24 PM 3: 35

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LESLIE SANFORD-CHAMBERS, an

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT D. MARK and SHEILA M. MARK, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 11, 2003

LESLIE SANFØRD-CHAMBERS

LORI MAE SILVA Notery Public - State of Nevada Appointment Recorded in Douglas County No. 97-2031-5 - EXPIRES APRIL 26, 200

Signature

This instrument was acknowledged before me on by LESLIE SANFORD - CHAMBERS

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0591103

lambor

RK 0 9 0 3 PG 1 3 4 6 4

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030202992

#### Parcel 1:

Lot 26, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessor's Parcel No. 1320-29-214-016

#### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



**059**1103 BK 0 9 0 3 PG 1 3 4 6 5