

A.P.N.# PTN 1220-12-000-004

R.P.T.T \$ 253.50
ESCROW NO. 030701648

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
GRANTEE
1261 ST. MORITZ AVE.
MARTINEZ, CA. 94553

WHEN RECORDED MAIL TO:
GRANTEE
1261 ST. MORITZ AVE.
MARTINEZ, CA. 94553

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 24 PM 4:12

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC**, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHILIP L. COLATORTI, TRUSTEE and REVAE COLATORTI, TRUSTEE of THE COLATORTI FAMILY TRUST** dated June 18, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 19, 2003** **PINION RIDGE LLC**, a Nevada limited liability company

BY: *Greg W Painter*
GREGORY W. PAINTER, MANAGER
PINION PAINTER, LLC MEMBER

BY: *Jack R White*
JACK R. WHITE, PRES.
JACK WHITE CUSTOM HOMES, INC. MEMBER

STATE OF Nevada
COUNTY OF Douglas SS.



This instrument was acknowledged before me on 9-23-03
by GREGORY W. PAINTER, MANAGER and JACK R. WHITE, PRES.

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

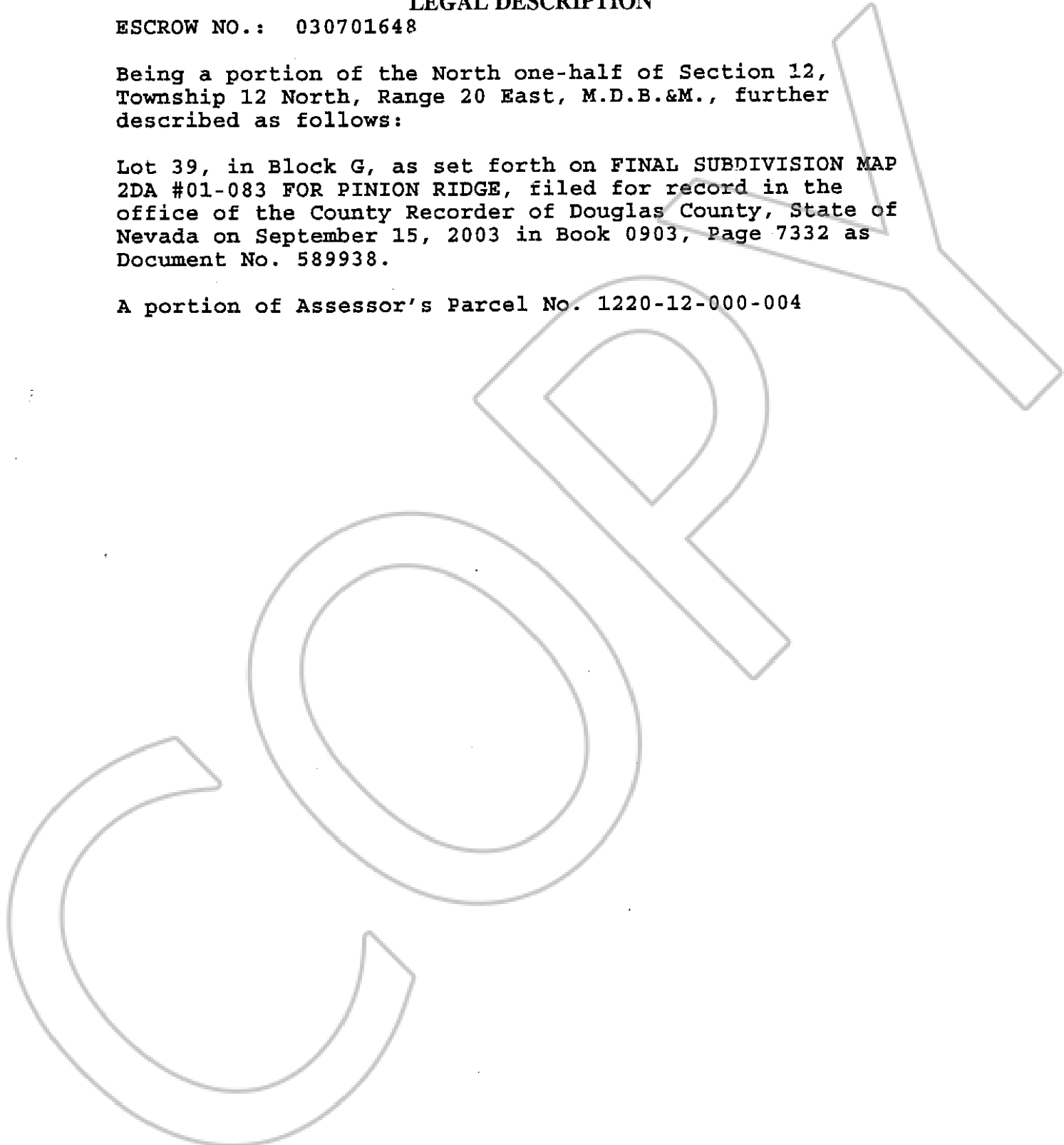
LEGAL DESCRIPTION

ESCROW NO.: 030701648

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 39, in Block G, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004



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