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IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2003 SEP 25 PM 2: 49

WERNER CHRISTEN RECORDER

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2003, by

APN 1319-30-616-012 (pTN)

Prepared by:

Record and Return to:

TIMESHARE TRANSFER, INC. (Without examination of title) 1850 43rd Avenue, C-2 Vero Beach, FL 32960 1-877-414-9083

APN: 41-290-12

CONSIDERATION: \$1000

.T.T. \$____

WARRANTY DEED

THIS WARRANTY DEED, Made the 12th day of Sept.

GLENN HEZMALHALCH and SUE HEZMALHALCH, Husband and Wife,

of 6426 Lago Circle, Rancho Murieta, CA 95683, hereinafter called the Grantor, to

L A HOLDINGS.

of 510 Hartbrook Drive, Suite 201, Hartland, WI 53029, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of One Thousand (\$1,000.00) Dollars, and other valuable considerations, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits hereto

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions for **Tahoe Summit Village** recorded October 24, 1983, at Book 1083, Page 3380, as Document No. 089976, and the First Amendment to Declaration of Timeshare Covenants, Conditions and Restrictions recorded November 10, 1983, at Book 1183, Page 1211, as Document No. 090832, Official Records of Douglas County, Nevada, and which Declaration and Amendment is incorporated herein by this reference as if the same were fully set forth herein.

THIS is not homestead property.

THIS BEING the same property conveyed to Grantor herein from Alex E. Burstein, by deed dated October 15, 1990, and recorded October 22, 1990, in as Doc. No. 237167, Book 1090, Pages 3280 and 3281, in Official Records of Douglas County, State of Nevada.

TO HAVE and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

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IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

GLENN HEZMAZHALCH, Grantor

6426 Lago Circle

Rancho Murieta, CA 95683

6426 Lago Circle

Rancho Murieta, CA 95683

STATE OF **CALIFORNIA**COUNTY OF <u>SACRAMENTO</u>

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared GLENN HEZMALHALCH and SUE HEZMALHALCH, to me known to be the persons whose names are subscribed to and who executed the foregoing instrument and they acknowledged before me that they executed the same for the purposes and consideration therein expressed and in the capacity therein stated. Said persons provided the following type of identification: CALIFORNIA DALLY TROUBLE and PRASANALLY TROUBLE

Witness my hand and official seal in the County and State last aforesaid this 12 day of <u> September</u>, 2003.



Notary Signature

RANDAL Notary Printed My Commission expires: 04

Mail Tax Statement to:

Vacation Resort International 23212 Mill Creek Road Laguna Hills, CA 92563

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Timeshare interest comprised of the following:

Parcel One:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 12, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the "SWING Season" as defined in the Declaration of Timeshare Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819, in the Official Records, Douglas County, State of Nevada, and the Declaration of Timeshare Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Timeshare Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11th interest in and to the Common Area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records, Douglas County, State of Nevada, during and for the "Use Period" as set forth in subparagraph (a) above.

Parcel Two:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

Parcel Three:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "Use Period" within said season.

A Portion of APN: 41-290-12