

A.P.N. # 1320-33-816-071

R.P.T.T. \$ 335.40

ESCROW NO. 030303569

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. KEHLER
1349 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 25 PM 3:35

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

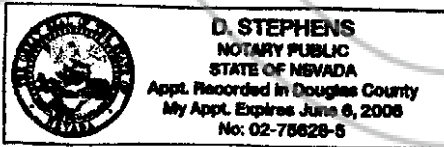
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GREGORY B. KEHLER and AMY E. KEHLER, husband and wife as
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 22, 2003**

SYNCON HOMES
A NEVADA CORPORATION



BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 9-24-03
by **ANDREW W. MITCHELL**

Signature *D. Stephens*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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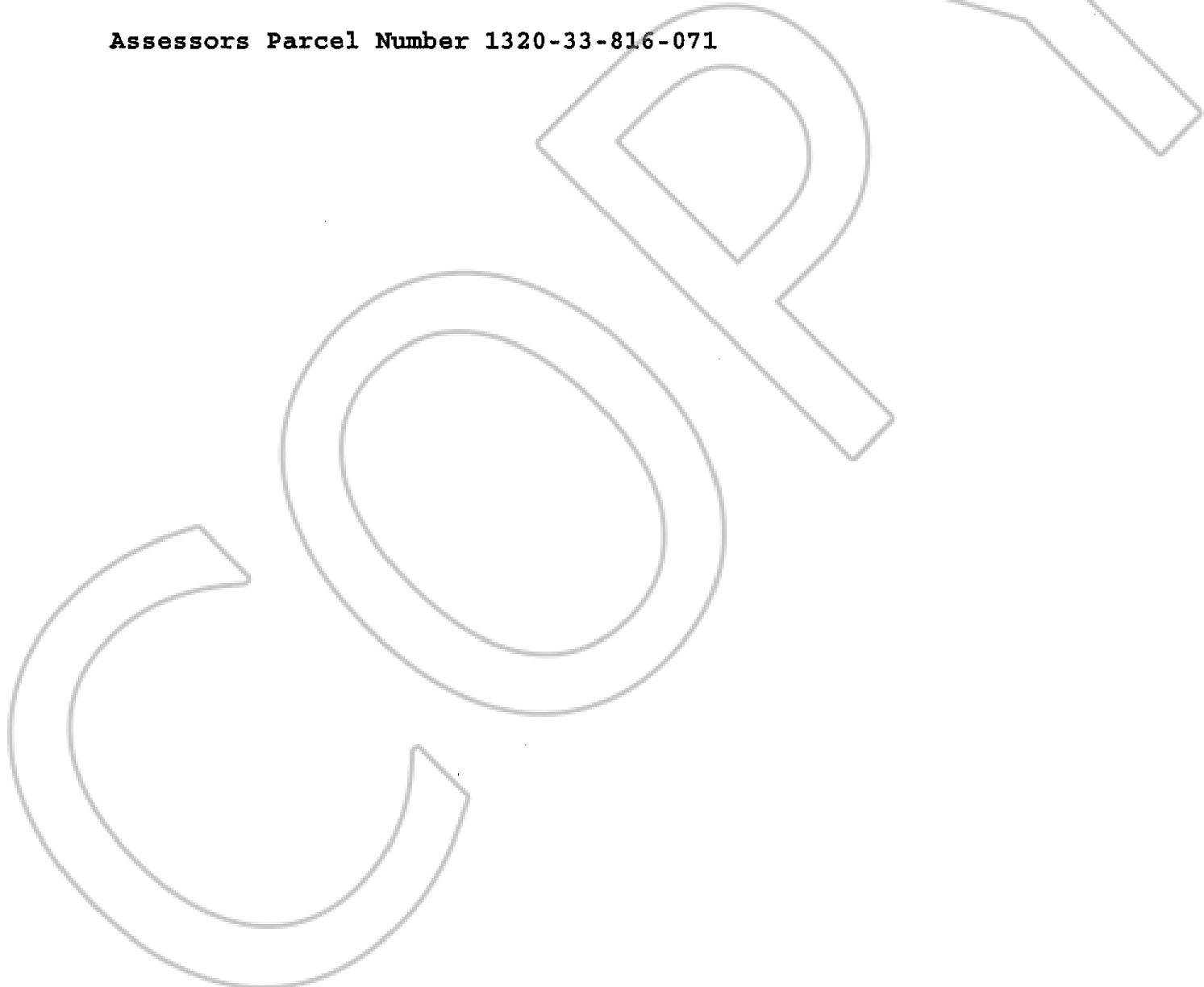
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303569

Lot 12, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-071



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