

A.P.N. # 1219-15-002-055

R.P.T.T. \$ 227.50

ESCROW NO. 030103320

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

**MATUK
2920 DE LA GUERRA
PALOS VERDES ESTATES, CA 90274**

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 25 PM 3:39

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MIKIM DEVELOPMENT COMPANY, LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~STEVEN MATUK AND DEBBIE MATUK, HUSBAND AND WIFE~~

STEVEN J. MATUK AND DEBORAH J. MATUK, as Trustees of THE MATUK REVOCABLE TRUST, DATED NOVEMBER 7, 2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

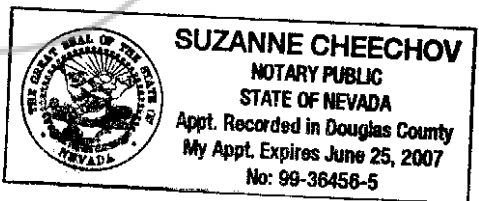
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 02, 2003** MIKIM DEVELOPMENT COMPANY, LLC

BY: *[Signature]*
JAMES MICHAEL HICKEY, MEMBER

BY: _____



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/18/03
by, JAMES MICHAEL HICKEY

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0591269

BK0903PG14165

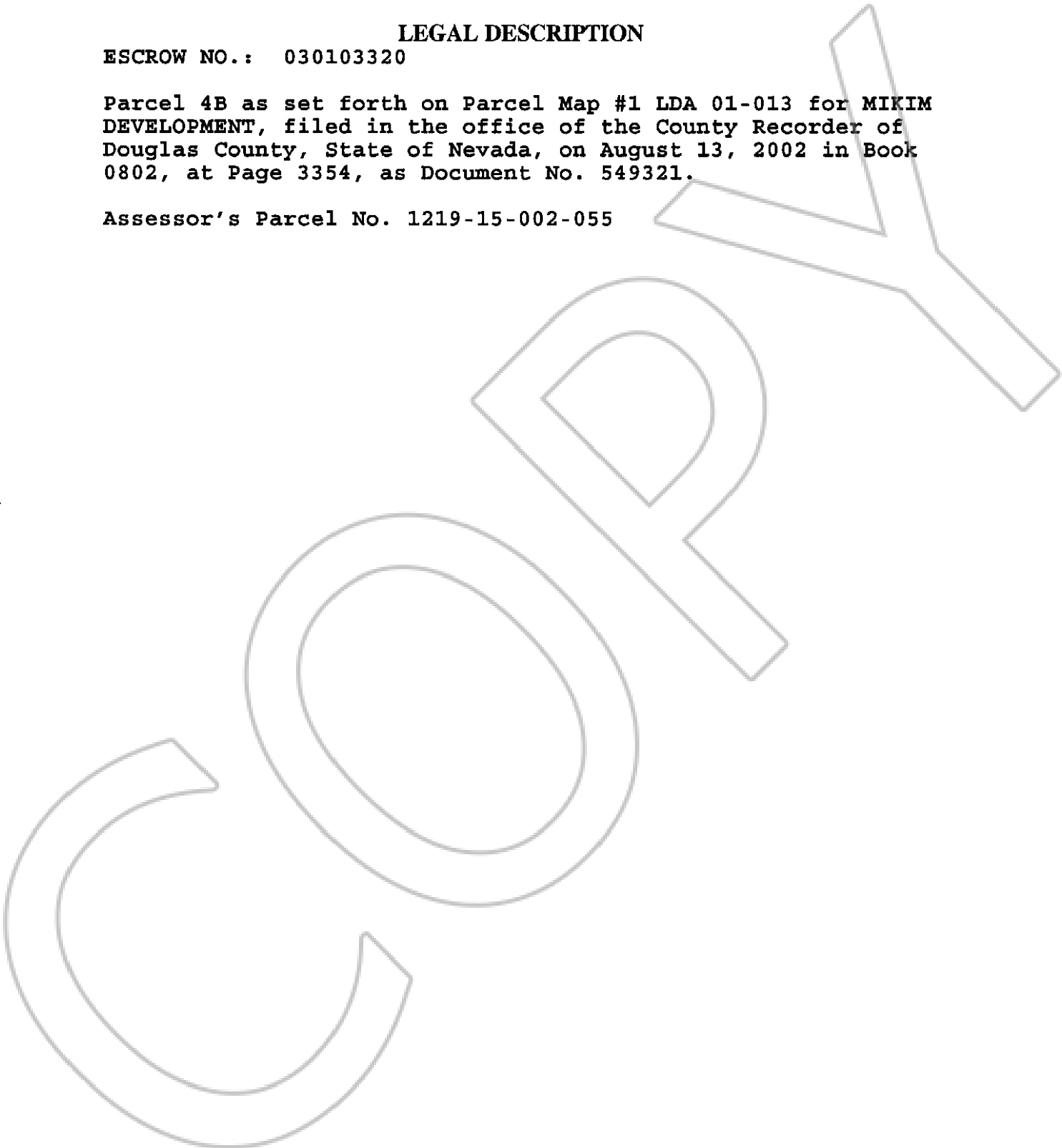
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103320

Parcel 4B as set forth on Parcel Map #1 LDA 01-013 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3354, as Document No. 549321.

Assessor's Parcel No. 1219-15-002-055



0591269

BK0903PG14166