15% \*\*\* 10%

REQUESTED BY

Freat Americal
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 26 AM 10: 04

WERNER CHRISTEN RECORDER

\$ 15 PAID KO DEPUTY

APN 1318-26-101-006

R. P. T. T. \$1.25 130

APN: 07-130-19

Recording Requested By & Mail to:

Great American Finance Acceptance Co.

A division of Knowledge Centers, Inc.
16104 81st Place NE, Suite A
Kenmore WA 98028

Mail Tax Statements To:

Great American Finance Acceptance Co. 200 W. 17th Street, Suite 80 Cheyenne, WY 82001

PH: 800-201-4302 **WARRANTY DEED** 

TITLE OF DOCUMENT

FOR AND IN CONSIDERATION of ONE DOLLAR AND NO/100 (\$1.00), the receipt of which is hereby acknowledged,

DALE V. BENHAM, WIDOWER OF R. MARCETTE BENHAM,
WHOSE ADDRESS IS 12402 NORTH SAINT ANDREW DR. WEST, SUN CITY AZ 85351, GRANTOR(S)

HEREBY GRANT(s) to

GREAT AMERICAN FINANCE ACCEPTANCE CO., A WYOMING CORPORATION, WHOSE ADDRESS IS 200 W. 17<sup>TH</sup> STREET, SUITE 80, CHEYENNE, WY 82001, GRANTEE(S),

the following real property in the County of Douglas, State of Nevada,

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as tenant in common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February, 10, 1978, in Book 278, of Official Records at page 551, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

0591294

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document NO. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document NO. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document NO. 161309 ("Declaration"), during a "Use Period", within the HIGH season within the owners use year, as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

The late of the control

Property more commonly known as Kingsbury Crossing located in Stateline, NV. This being the same property conveyed by Grant Deed, recorded May 11, 1992 in Book 592, Page 1601, in the Official Records of Douglas County, Nevada.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantee, his heirs and assigns forever, and Grantor hereby binds itself, its heirs, successors and assigns to FULLY WARRANT and forever defend, all and singular, the said premises unto the said Grantee, its heirs and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof. And GRANTOR does fully covenant with the said GRANTEE that GRANTOR is lawfully seized and possessed of said property; have a good right to convey it, and the same is unencumbered.

	WITNESS my/our hands, this 29 day of Agrest	, 2003.
	By: Dale Victor Benham - GRANTOR Widower of Rosa Marcette Benham	,
ľ	STATE OF ARIZONA	
	COUNTY OF MARICOPK :ss.	
\	Before me, Dilicon & Romly III. A Notary Public, duly of qualified and acting within and for said County and State, appeared in person known is satisfactorily proven) to be the person whose name, <u>Dale Victor Benham</u> , is subscrit instrument, and he acknowledged that he executed the same for the purposes therein IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 21 day of the purpose of th	to me (or ped to the within a contained.
	My Commission Expires 7/19/2006 William E. Notary Pul	AL SEAL" Romley, III blic-Arizona a County

My Commission Expires 3/10/2006