A.P.N. # PTN APN 1220-12-000-004

R.P.T.T. \$\(\) 296.40
ESCROW NO. 030701372
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE
1799 CROCKETT LANE
GARDNERVILLE, NV. 89410
WHEN RECORDED MAIL TO:
GRANTEE
1799 CROCKETT LANE
GARDNERVILLE, NV. 89410

REGUESTED BY
SCOWART Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 26 AM II: 39

WERNER CHRISTEN RECORDER

3/5 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PINION RIDGE LLC, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAMELA A. HORTON, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 2003PINION RIDGE LLC, a Nevada limited liability company

> GREGORY W. PAINTER, MANAGER PINION PAINTER, LLC MEMBER

JACK R. WHITE, PRES.

JACK WHITE CUSTOM HOMES, MEMBER

STATE OF Nevada } ss. COUNTY OF DOUGLAS }

L HENDRICK

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on by GREGORY W. PAINTER, MANAGER and JACK R. WHATE, PRES.

JACK R. WHATE, PRES.

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701372

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 25 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004

