

A.P.N. # 1219-36-002-013 (ACCOM)

R.P.T.T. \$ 757.90

ESCROW NO. 030102303

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

ROBERT AND BARBARA CHYLAK
1138 Wisteria
Minden, Nevada 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 26 AM 11:41

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID kg DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
KIM POSNIEN CONSTRUCTION INC. A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**BARBARA M. CHYLAK AND ROBERT T. CHYLAK, TRUSTEES OF THE
CHYLAK 1990 FAMILY TRUST, DATED OCTOBER 30, 1990.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

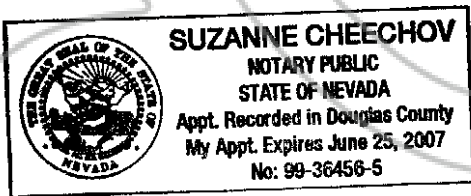
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 9/25/03

KIM POSNIEN CONSTRUCTION INC.



BY: [Signature]
KIM POSNIEN

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

This instrument was acknowledged before me on 9/25/03
by, Kim Posnien

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0591385

BK0903PG14593

Order No.: 030102303

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 3, in Block B, as shown on the Final Subdivision Map
#2012 for GANSBERG ESTATES recorded in the office of the
Douglas County Recorder, State of Nevada, on October 28,
1997, in Book 1097, at Page 5456 as Document No. 425008,
Official Records.

ASSESSOR'S PARCEL NO. 1219-36-002-013

