

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 26 PM 12: 26

WERNER CHRISTEN
RECORDER

\$16⁵⁰ PAID *Kj* DEPUTY

A.P. No. Portion of 1320-26-001-007 #008
Escrow No. accgb40-GB/
R.P.T.T. \$0.00 #3

WHEN RECORDED MAIL TO:

STEVE HUNTSINGER
1670 MACKLAND AVE
MINDEN, NV 89423

MAIL TAX STATEMENT TO:

STEVE HUNTSINGER
1670 MACKLAND AVE
MINDEN, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven Wayne Huntsinger and Christine Alice Huntsinger, Trustees of The Steven Wayne Huntsinger and Christine Alice Huntsinger Family Trust created on October 9, 2001

do(es) hereby GRANT, BARGAIN and SELL to

Steven Wayne Huntsinger and Christine Alice Huntsinger, Trustees of The Steven Wayne Huntsinger and Christine Alice Huntsinger Family Trust created on October 9, 2001

the real property situate in the County of Carson City, State of Nevada, described as follows:

See Exhibit A

Steven Wayne Huntsinger
Steven Wayne Huntsinger

Christine Alice Huntsinger
Christine Alice Huntsinger

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/12/2003

0591400

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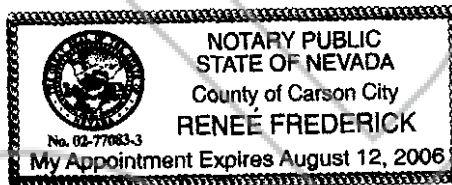
STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
9/15/03 by Steven Wayne Huntsinger and
Christine Alice Huntsinger

Renee Frederick

Notary Public

(My commission expires: 8/12/06)



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A.P.N. 1320-26-001-007 & 008
(Portion of Both)

**LEGAL DESCRIPTION
(Parcel D-1)**

That portion of the Northeast ¼ of Section 26, Township 13 North, Range 20 East, M.D.B.& M., in the County of Douglas, State of Nevada, being more particularly described as follows:

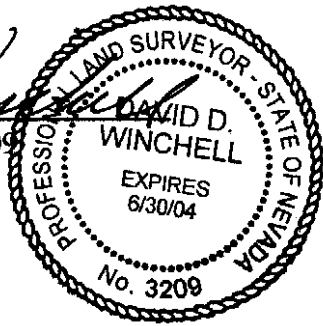
Beginning at the Northeasterly corner of Parcel D of the Parcel Map for Earl & Alta May, recorded in Book 480, at Page 915 as Document No. 43693 of the Official Records of said Douglas County, said corner being the corner common to Sections 23, 24, 25 and 26 of said Township and Range; thence Southerly along the Easterly line of said Parcel D, S. 0° 19' 11" W., 1324.67 feet to the Southeasterly corner of said Parcel D; thence Westerly along the Southerly line of Parcel C and Parcel D of said Parcel Map, N. 89° 26' 15" W., 1124.41 feet; thence N. 0° 29' 30" E., 660.00 feet; thence N. 32° 04' 41" E., 170.00 feet; thence N. 21° 48' 05" E., 59.24 feet; thence N. 29° 45' 00" E., 160.00 feet; thence N. 45° 25' 33" E., 250.00 feet; thence N. 53° 44' 00" E., 60.00 feet; thence N. 67° 15' 53" E., 67.78 feet; thence N. 8° 54' 04" E., 84.51 feet to a point on the Northerly line of said Parcel D; thence Easterly along said Northerly line S. 89° 33' 03" E., 632.37 feet to the Point of Beginning.

The Easterly 40.00 feet and the Southerly 30.00 feet of said Parcel D are easements for road purposes, per said Parcel Map.

Said parcel contains 30.708 acres gross, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209



Dated: 9/09/03

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