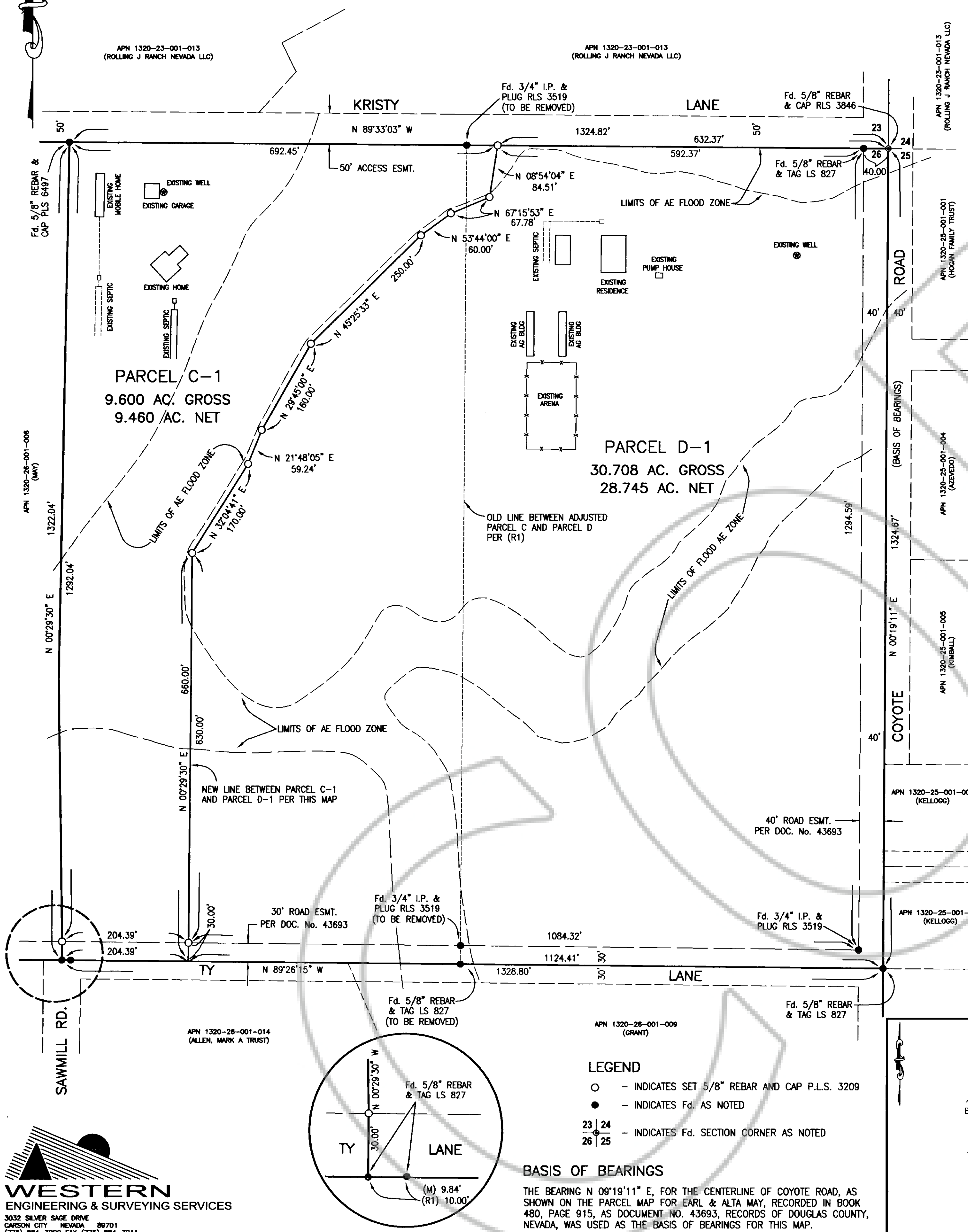
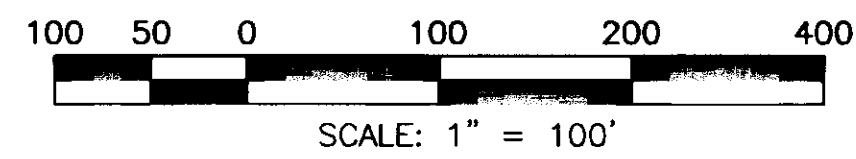


SCALE: 1" = 100'



OWNER'S CERTIFICATE:

- WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST (APN 1320-26-001-008)

Steven Wayne Huntsinger 9-15-03
STEVEN WAYNE HUNTSINGER, TRUSTEE DATE

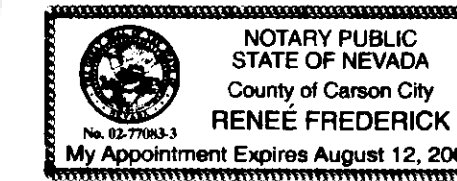
Christine Alice Huntsinger 9-15-03
CHRISTINE ALICE HUNTSINGER, TRUSTEE DATE

(APN 1320-26-001-007)

Alma Venice Reeder 9-15-03
ALMA VENICE REEDER DATE

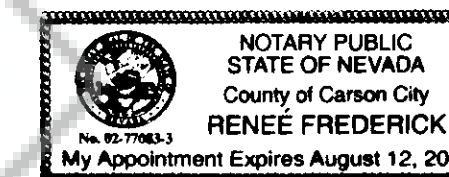
NOTARY CERTIFICATES:

STATE OF Nevada } S.S.
Carson City COUNTY }



ON THIS 15th DAY OF September, 2003,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER, TRUSTEES OF THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST, ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Renee Frederick
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 8/12/06



STATE OF Nevada } S.S.
Carson City COUNTY }

ON THIS 15th DAY OF September, 2003,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ALMA VENICE REEDER, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

Renee Frederick
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 8/12/06

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

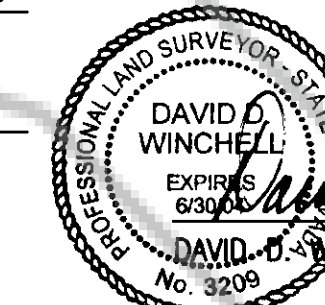
REFERENCE DOCUMENTS

- (R1) PARCEL MAP FOR EARL & ALTA MAY, RECORDED IN BOOK 480, PAGE 915, AS DOCUMENT NO. 43693, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE STEVEN WAYNE HUNTSINGER.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 5, 2003.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



David D. Winchell 9/09/03
DAVID D. WINCHELL P.L.S. 3209 DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1320-26-001-007, APN 1320-26-001-008)

Barbara J. Reed 9/24/03
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: Jerry Jundrup
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 23 DAY OF Sept., 2003, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Jerry Jundrup 9/23/03
By: Tademy J. Voor
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR DIVISION

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 26th DAY OF September, 2003 AT 16 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 0903, AT PAGE 14641.
DOCUMENT NUMBER 591401
RECORDED AT THE REQUEST OF First American Title Co.

Barbara Clark Deputy
DOUGLAS COUNTY RECORDER

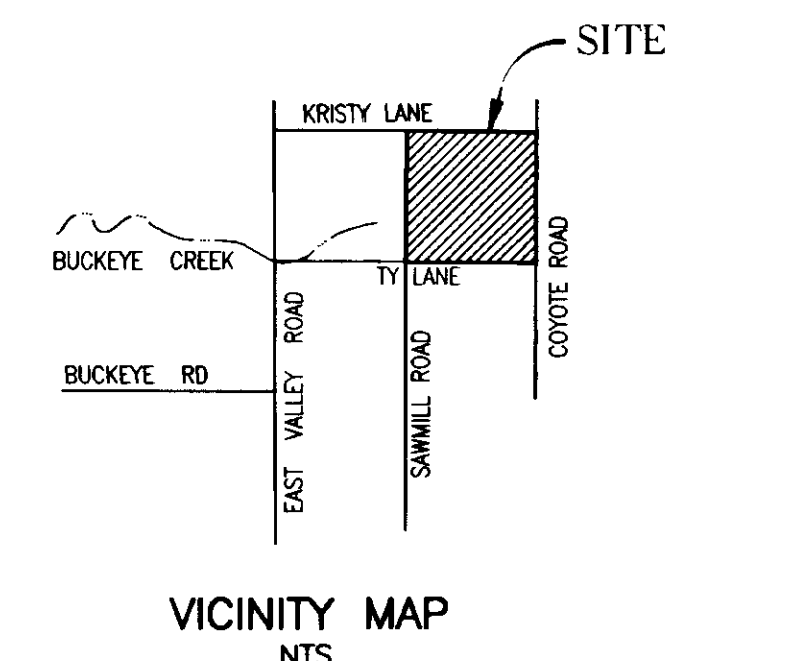
RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
**THE STEVEN WAYNE HUNTSINGER
AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST
AND ALMA VENICE REEDER**

BETWEEN PARCELS C & D OF THE PARCEL MAP FOR EARL & ALTA MAY, RECORDED IN BOOK 480 AT PAGE 915 AS DOCUMENT No. 43693 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY
ALSO BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

DOUGLAS COUNTY

NEVADA

SHEET 1 OF 1 SHEET



LEGEND

- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. AS NOTED
- 23 | 24 - INDICATES Fd. SECTION CORNER AS NOTED
- 26 | 25

BASIS OF BEARINGS

THE BEARING N 09°19'11" E, FOR THE CENTERLINE OF COYOTE ROAD, AS SHOWN ON THE PARCEL MAP FOR EARL & ALTA MAY, RECORDED IN BOOK 480, PAGE 915, AS DOCUMENT NO. 43693, RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

26-13-20