

-17

Assessor's Parcel Number: 1319-19-710-018

Recording Requested By:

✓ Name: Jeff Large

Address: Bx 2760

City/State/Zip Stateline, Nv. 89449

Real Property Transfer Tax: _____

REQUESTED BY

Jeff Large
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 26 PM 1:40

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID Bh DEPUTY

Homestead

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0591409

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ASSESSORS PARCEL NO. : 0000 - 11 - 251 - 500

DECLARATION OF HOMESTEAD

(check one)

- | | |
|--|---|
| <input type="checkbox"/> MARRIED (filing joint declaration) | <input checked="" type="checkbox"/> Single, Widow or Unmarried Person |
| <input type="checkbox"/> MARRIED (as sole and separate property) | <input type="checkbox"/> Multiple Single Persons |
| <input type="checkbox"/> By Husband (filing for joint benefit of both) | <input type="checkbox"/> Single Head of Family |
| <input type="checkbox"/> By Wife (filing for joint benefit of both) | <input type="checkbox"/> Other: (Describe) _____ |
| <input type="checkbox"/> By Trustee of Trust (Personal Living Trust) | |

(check one)

- | | | | |
|--------------------------------|--------------------------------------|---|---|
| <input type="checkbox"/> HOUSE | <input type="checkbox"/> MOBILE HOME | <input type="checkbox"/> CONDOMINIUM UNIT | <input checked="" type="checkbox"/> TOWNHOUSE |
|--------------------------------|--------------------------------------|---|---|

Name on title of property: Jeff Large

I/We do individually and severally certify and declare as follows: Jeff Large
 are now residing on the land, premises (or mobile home) located in the city of Stateline, County of Douglas, State of Nevada, and more particularly described as follows (set forth legal description and commonly known street address):

223 B Ski Court, Stateline, Nv. 89449
Parcel B of map recorded November 21, 1977 - see exhibit A

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- | |
|---|
| <input checked="" type="checkbox"/> No former Declaration of Homestead has been made by me, us, or either or us. |
| <input type="checkbox"/> This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on _____ |

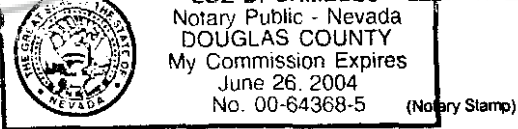
In Witness Whereof, I/We have hereunto set my hand/our hands on 9/19/03

<u>Jeff Large</u> Signature of Declarant <u>Jeff Large</u> Print or type name	<u>Jeff Large</u> Signature of Declarant Print or type name
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STATE OF NEVADA)
COUNTY OF Douglas) ss.

On this 19th day of September, 2003, personally appeared before me, a Notary Public, Jeff Large, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Angela
Signature of Notary Public
My commission expires: 6-26-04



RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

THIS SPACE FOR RECORDERS USE ONLY

Name:
Address:
City/State/Zip:

State of Nevada

County of douglas

On 26 September, 2003, Jeffrey A Large personally appeared
before me,

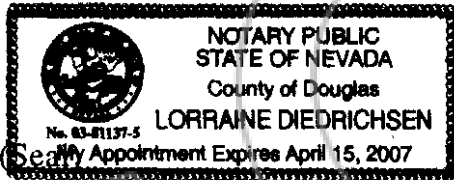
_____ who is personally known to me

whose identity I proved on the basis of NOL 2500051337

_____ whose identity I proved on the oath/affirmation of

_____, a credible witness

to be the signer of the above instrument, and he/she acknowledged that he/she signed it.



Lorraine Diedrichsen
Notary Public

My commission expires April 15, 2007

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WHEN RECORDED MAIL TO:
JEFF LARGE
PO BOX 2760
STATELINE, NV 89449

Order No.
Escrow No. S62119EE
R.P.T.T. #4
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
GEORGE ARNOLD, an unmarried man

(GRANTOR),
does hereby grant, bargain, sell, and convey to JEFF LARGE, an unmarried
man

Exhibit A

(GRANTEE),
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number 11-251-50, specifically described as:

PARCEL B OF MAP RECORDED NOVEMBER 21, 1977 IN BOOK 1177 OF OFFICIAL
RECORDS, AS PAGE 1314, DOCUMENT NO. 15234. BEING A PARCEL MAP OF LOT 438,
AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE FILED IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 13, 1959, IN
BOOK 1 OF MAPS AS DOCUMENT NO. 43419.

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