

APN: PTN APN 1319-30-631-014

Recording requested by and mail documents and tax statements to:

Name: DAVE D. CLARK

Address: 3267 FITZPATRICK DR

City/State/Zip: CONCORD CA 94519

DED108

Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
Dave Clark
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 26 PM 2:28

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID ka DEPUTY

RPTT: \$520

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: DAVE D. CLARK

grant to the Grantee (Buyer) whose name(s) is/are: CAROLYN A. HANCOCK, DAVE D. CLARK, Joint tenants with right of survivorship

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 415 TRAM DR, Co. of Douglas NV.

whose legal description is as follows: See Exhibit A

Witness Whereof, my hand has been set on Sept 26th 2003

[Signature]
Signature on line above

[Signature]
Signature on line above

Carolyn A. Hancock
Print name on line above

DAVE D CLARK
Print name on line above

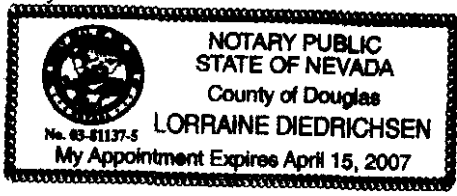
STATE OF Nevada
COUNTY OF Douglas

On this 26th day of September, 2003, personally appeared before me, a Notary Public Lorraine Diederichsen, Carolyn Hancock & Dave Clark personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

[Signature]
Notary Public

My commission expires: April 15, 2003

Consult an attorney if you doubt this forms fitness for your purpose.



0591412

BK0903PG14701

EXHIBIT "A"

RIDGE CREST LEGAL

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 205 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-14

REQUESTED BY
Dave Clark
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 APR 23 12:21

SUZANNE BEAUREAU
RECORDER
\$6.00 PAUL CH. DEPUTY

248946
BOOK 491 PAGE 2822

0591412

BK 0903 PG 14702