

A.P.N. # 1420-08-211-030

R.P.T.T. \$ 299.00  
ESCROW NO. 030803202

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. BOX 2675  
MINDEN, NV 89423

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 26 PM 3:38

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MICHAEL F. BARTON and JENNIE BARTON**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LOUISE A. JOHNSON**, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

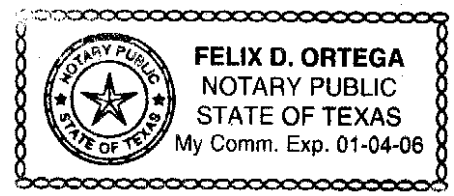
DATE: August 08, 2003

*x Michael F. Barton*  
MICHAEL F. BARTON

*x Jennie Barton*  
JENNIE BARTON

STATE OF TEXAS }  
COUNTY OF HARRIS } ss.

This instrument was acknowledged before me on August 11, 2003, by MICHAEL F. BARTON and JENNIE BARTON



Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0591434

BK0903PG14849

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030803202

Lot 13, in Block E, as set forth on the Final Map of Sunridge Heights, Phases 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document No. 340968.

Assessors Parcel No. 1420-08-211-030

COPY

0591434  
BK 0903 PG 14850