A.P.N. # 1420-33-410-026

R.P.T.T. \$ 342.55
ESCROW NO. 030303348
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2635 SWEET CLOVER COURT MINDEN, NV 89423 REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 26 PM 3: 54

WERNER CHRISTEN RECORDER

5 15 PAID KO DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRADLEY E. THOMSEN and DEBRA J. THOMSEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MICHAEL A. OLNEY and LISA L. OLNEY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2003

BRADLEY E. THOMSEN

DEBRA J. THOMSEN

COUNTY OF Carson (. Ly) ss.

This instrument was acknowledged before me on 9-23-03 by BRADLEY E. THOMSEN and DEBRA J.

THOMSEN

Signature

Michele La Sorest

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0591445 BK0903PG14964

MICHELE A. FOREST

NCTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY

No.01-67246-3 My Appt. Exp. Jan. 1, 2005

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303348

Lot 26, as set forth upon that Final Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094 at Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Assessors Parcel No. 1420-33-410-026

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

