

16-

APN 1319-30-631-001 (PTN)

Prepared by:

Record and Return to:
Timeshare Transfer, Inc.
(Without examination of title)
1850 43rd Avenue, Suite C-2
Vero Beach, FL 32960
1-877-414-9083

REQUESTED BY
Timeshare Transfer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 29 AM 8:41

WERNER CHRISTEN
RECORDER

s/le PAID kg DEPUTY

A Portion of APN: 40-370-01

R.P.T.T. § 135

**THE RIDGE CREST
WARRANTY DEED**

THIS WARRANTY DEED, Made this 17th day of Sept., 2003, by

JOSE A. MONTALBAN and SUSAN M. MONTALBAN, Husband and Wife,

of 8826 Clonmel Court, Sacramento, California 95828, hereinafter called the Grantor, to

VI NETWORK, INC., a Florida corporation,

of 7345 Sand Lake Road, Suite 303, Orlando, Florida 32819, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That Grantor, in consideration of the sum of One Thousand Dollars (\$1,000.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as under Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

THIS is not homestead property.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

0591495

BK0903PG15415

IN WITNESS WHEREOF, the said Grantor has executed this conveyance the day and year first above written.

Jose A. Montalban

JOSE A. MONTALBAN, Grantor
8826 Clonmel Court
Sacramento, CA 95828

Susan M. Montalban

SUSAN M. MONTALBAN, Grantor
8826 Clonmel Court
Sacramento, CA 95828

STATE OF CALIFORNIA
COUNTY OF Sacramento

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **JOSE A. MONTALBAN and SUSAN M. MONTALBAN**, to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

Identification: Ca. Driver's License and Ca. Driver's License, respectively.

Witness my hand and official seal in the County and State last aforesaid this 17 day of September 2003.



Gwen Simpson
Notary Signature
Gwen Simpson
Notary Printed
My Commission expires: July 9, 2007

0591495

BK0903PG15416

EXHIBIT "A"

RIDGE CREST LEGAL

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document 183624

(b) **Unit No. 101** as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

THIS being the same property conveyed to Grantor herein by Jack K. Slevers, a married man, dated August 11, 1990, and recorded August 21, 1990, in Deed Book 890 at Page 3312. as Document No. 232824, in the Official Records of Douglas County, Nevada.

A Portion of APN 42-170-10

0591495

BK0903PG15417