

Assessor's Parcel Number: _____

Recording Requested By:

Name: GLEN T. JAMESON

Address: 1369 DRESSLERVILLE RD

City/State/Zip GARDNERVILLE NV 89460

Real Property Transfer Tax: _____

✓ 265-6421

Military Discharge
(Title of Document)

REQUESTED BY
Glen Jameson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 29 AM 9:32

WERNER CHRISTEN
RECORDER

\$ 0 PAID Ka DEPUTY

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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LEGEND: Insert N/A to the items below which are not applicable

| | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|----|----|----|
| PERSONAL DATA | 1. LAST NAME - FIRST NAME - MIDDLE NAME JAMESON, Jr., Glen Thomas | | 2. SERVICE NUMBER 370 11 39 | | 3a. GRADE, RATE OR RANK BT3 | | b. DATE OF RANK (Day, Month, Year) 16 JUN 57 | | | | | | |
| | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USNS | | | 5. PLACE OF BIRTH (City and State or Country) SALT LAKE CITY, UTAH | | | 6. DATE OF BIRTH DAY MONTH YEAR 9 DEC 35 | | | | | | |
| | 7a. RACE CAUC | | b. SEX MALE | c. COLOR HAIR BROWN | d. COLOR EYES GREEN | e. HEIGHT 74" | f. WEIGHT 185 | 8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 9. MARITAL STATUS SINGLE | | | |
| | 10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL OI | | | b. MAJOR COURSE OR FIELD GENERAL | | | | | | | | | |
| TRANSFER OR DISCHARGE DATA | 11a. TYPE OF TRANSFER OR DISCHARGE TRANSFERRED TO RESERVES | | | | b. STATION OR INSTALLATION AT WHICH EFFECTED U.S. NAVROSTA, T.I., SFRA, CALIF | | | | | | | | |
| | c. REASON AND AUTHORITY BPM C10306 (1)(e) BPI 1910.5C 2LL BPM 1910 of 1 AUG 57 (CCG) OTHER GOOD & OTHER SUFFICIENT REASON | | | | | | d. DATE OF EFFECTIVE DATE DAY MONTH YEAR 4 OCT 57 | | | | | | |
| SELECTIVE SERVICE DATA | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND U.S.S. HASSAYMPA (AC-145) | | | | 13a. CHARACTER OF SERVICE HONORABLE | | | b. TYPE OF CERTIFICATE ISSUED DD217N* | | | | | |
| | 14. SELECTIVE SERVICE NUMBER 42 18 35 381 | | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE #18, SALT LAKE CITY, UTAH | | | | 16. DATE INDUCTED DAY MONTH YEAR 6 MAR 56 | | | | | | |
| | 17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED COM12 | | | | | | | | | | | | |
| SERVICE DATA | 18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 5 MAR 62 | | | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER: INDUCTED | | | b. TERM OF SERVICE (Years) 02 | c. DATE OF ENTRY DAY MONTH YEAR 6 MAR 56 | | | | | |
| | 20. PRIOR REGULAR ENLISTMENTS NONE | | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE SR | | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) SALT LAKE CITY, UTAH | | | | | | | | |
| | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 520 EAST 4TH SOUTH SALT LAKE CITY, UTAH | | | | 24. STATEMENT OF SERVICE | | | YEARS MONTHS DAYS | | | | | |
| | 25a. SPECIALTY NUMBER AND TITLE BT-4579-37 | | | | b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER 7-70.020 BOILER OPER. HELPER | | | | a. CREDITABLE FOR BASIC PAY PURPOSES | (1) NET SERVICE THIS PERIOD | 01 | 06 | 29 |
| | | | | | | | | | (2) OTHER SERVICE | 00 | 00 | 00 | |
| | | | | | | | b. TOTAL ACTIVE SERVICE | 01 | 06 | 29 | | | |
| | | | | | | | c. FOREIGN AND/OR SEA SERVICE | 01 | 00 | 00 | | | |
| | 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NONE | | | | | | | | | | | | |
| | 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NONE | | | | | | | | | | | | |
| | 28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED | | | | | | 29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED | | | | | | |
| SCHOOL OR COURSE a | | DATES (From - To) b | | MAJOR COURSES c | | NA NA NA NAVPERS 91500-1A NAVPERS 91203-B NAVPERS 91511-D | | | | | | | |
| 30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | |
| b. AMOUNT OF ALLOTMENT NA | | | | | c. MONTH ALLOTMENT DISCONTINUED NA | | | | | | | | |
| 31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE | | | | | | b. VA CLAIM NUMBER C NA | | | | | | | |
| 32. REMARKS D.L. BLAKE, A5154 <i>D.L. Blake</i> RECOMMENDED FOR REENLISTMENT * HONORABLE DISCHARGE CERTIFICATE: NONE ISSUED | | | | | | | | | | | | | |
| 33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 520 EAST 4TH SOUTH SALT LAKE CITY, SALT LAKE, UTAH | | | | | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Glen Thomas Jameson Jr.</i> | | | | | | | | |
| 35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L.C. WAHL, ENS, USNR, SEP OFF BY DIR OF THE CO | | | | | b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>L.C. Wahl</i> | | | | | | | | |

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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