REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF BOUGLAS CO., HEYADA

NOTICE OF CLAIM OF LIEN

50-006-42-04

2003 SEP 29 AM 11: 23

A Portion of APN: 1319-30-519- 006

WERNER CHRISTEN RECORDER

WHEN RECORDED, MAIL TO:

STEWART TITLE OF DOUGLAS COUNTY 1702 COUNTY ROAD, SUITE MINDEN, NV 89423 SE PAID KY DEPUTY

NOTICE IS HEREBY GIVEN: That THE RIDGE VIEW PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation, is owed assessments pursuant to that Declaration of Timeshare Covenants, Conditions and Restrictions dated December 5, 1984, recorded December 21, 1984, as Document No. 111558, in Book 1284, Page 1993, and amended in Book 385 at Page 961 as Document No. 114670 on March 13, 1985, in the total amount of \$517.00, due January 10, 2003, together with \$35.76 in interest charges, which are past due.

That the property to be charged with a lien for payment of this claim is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

That the name of the record owner thereof is: PHYLLIS A. NUSHI, a widow.

WHEREFORE, THE RIDGE VIEW PROPERTY OWNERS' ASSOCIATION claims a lien upon the above described real property and all the buildings and improvements thereon, for said assessments owed in the amount of \$517.00, due January 10, 2003, and for \$35.76 in interest charges, and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien.

Dated September 09, 2003

THERESA A. DREW
Notary Public, State of Nevada
Appointment No. 98-3581-5
My Appl. Expires Jun 14, 2008

THE RIDGE VIEW PROPERTY OWNERS'
ASSOCIATION, a Nevada non-profit corporation
BY: Resort Realty LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact

Dan Garrison, Authorized Signature

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

SEP 1 7 2003

This instrument was acknowledged before me on ______ by Dan Garrison the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge View Property Owners' Association, a Nevada non-profit corporation.

Notary Public

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. _____006 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "_________ use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-006