A.P.N. # 1319-09-602-005

R.P.T.T. \$ 533.00
ESCROW NO. 030203021
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MR & MRS. BARKLEY
P.O. 3535
LAKE TAHOE NV 89449
WHEN RECORDED MAIL TO:
MR & MRS. BARKLEY
P.O. 3535

P.O. 3535 LAKE TAHOE NV 89449 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 29 PM 2: 32

WERNER CHRISTEN RECORDER

PAIR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN A. HOLLISTER AND JUANITA S. HOLLISTER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID BARKLEY AND KATHERINE BARKLEY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 24, 2003

TEVEN A HOLLISTER

JUANITA S. HOLLISTER

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires December 16, 2006

STATE OF NUODA }
COUNTY OF DUGLOD }

This instrument was acknowledged before me on 9503 by, STEVEN A. HOLLISTER and JUANITA S.

HOLLISTER

Signature

SUNDON

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203021

Lots 13, 14, 15, 43, 44, 45 and 46, Block 1, as shown on the Trustee's Map of the TOWN OF GENOA, filed in the Office of the County Recorder of Douglas County, Nevada.

Said premises more fully imposed on that certain Record of Survey for Steven A. Hollister recorded August 29, 1994, in Book 894, at Page 4967 as Document No. 344935.

Assessor's Parcel No. 1319-09-602-005

