A.P.N. # PTN 1220-12-000-004

R.P.T.T. \$ 208.00
ESCROW NO. 030703091
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE
10865 HILLCREEK ROAD
SANTEE, CA. 92071
WHEN RECORDED MAIL TO:
GRANTEE

10865 HILLCREEK ROAD

92071

SANTEE, CA.

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 SEP 29 PH 3: 18

WERKER CHRISTEN RECORDER

3/5 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PINION RIDGE LLC, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE W. PAIGE and RUTH ANN PAIGE, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 21, 2003PINION RIDGE LLC,
a Nevada limited liability company

ex: Im V Paints

GREGORY W PAINTER, MANAGER PINION PAINTER LLC, MEMBER

JACK R. WHITE, PRES.

ITE CUSTOM HOMES, INC., MEMBER

STATE OF Nevada } ss. COUNTY OF DOUGLAS }

L. HENDRICK

Notary Public - State of Novada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on by, GREGORY W. PAINTER, MANAGER and

JACK R. WHITE, PRES.

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030703091

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 5 in Block B, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004

