

A.P.N. # 1220-21-510-055

R.P.T.T. \$ 327.60

ESCROW NO. 030703463

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 2301
MINDEN, NV 89423-2301

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 29 PM 3:19

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HERBERT O. WALKER, a married man**
as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **STEVEN COOK and CAROLYN COOK, husband and wife**
as Community Property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 23, 2003**

Herbert O. Walker
HERBERT O. WALKER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-24-03
by HERBERT O. WALKER

Signature *L. Hendrick*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0591716

BK0903PG16339

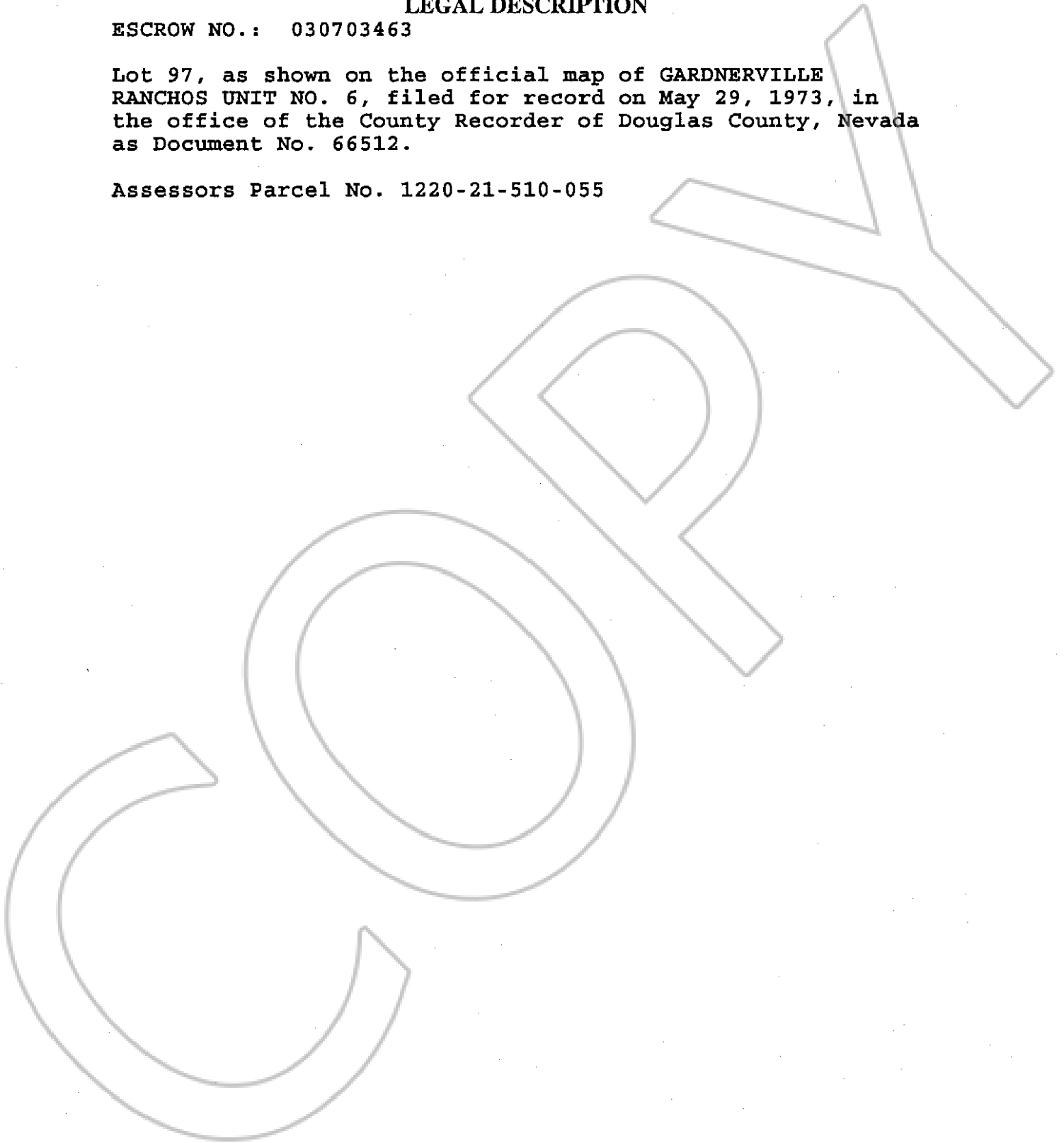
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703463

Lot 97, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-055



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