A.P.N. # 1320-33-715-014

R.P.T.T. \$ 340.60
ESCROW NO. 030303254
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MARK HEDSTROM
1339 GRANBOROUGH DRIVE
GARDNERVILLE, NV 89410

GRANT, BA

THIS INDENTURE WITNESSETH: That R
JOHNSON, husband and wife

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
COUGLAS CO. HEVADA

2003 SEP 29 PM 3: 25

WERNER CHRISTEN RECORDER

S S PAID K J DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD T. JOHNSON and SANDRA G. JOHNSON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK HEDSTROM, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 22, 2003

RICHARD T. JOHNSON

SANDRA G. JOHNSON

STATE OF NEVADA

COUNTY OF DOUGLAS

My My

J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
by Appt. Expires February 15, 2005
No: 97-0092-3

This instrument was acknowledged before me on 9-24-03 by, RICHARD T. JOHNSON and SANDRA G.

} ss.

JOHNSON

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303254

Lot 22, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-014



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