REJUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1318-24-701-008

RPTT \$973.70

2003 SEP 29 PM 3: 43

WERNER CHRISTEN RECORDER

PAID K)

WHEN RECORDED MAIL TO: MARK HARDING

Name MARK Street 3036 W

3036 WINDMILL CANYON DR

Address

City, State CLAYTON, CA 94517

Zip

MAIL TAX STATEMENTS TO:

Name

MARK HARDING

Street

3036 WINDMILL CANYON DR

Address

City,State

CLAYTON, CA 94517

Zip

Order 00088992-201- SLG

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANDREW D. BLOOM and LANA A. NOVAK, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARK HARDING and TERESA BARKER, husband and wife, as joint tenants_with right of survivorship__ and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 10, 2003

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Grant, Bargain and Sale Deed - Page 2

ANDREW D. BLOOM his atty. IN FACT
LANA A. NOVAK
STATE OF NEVADA
COUNTY OF Douglas This instrument was acknowledged before me on 1.79.03 by Qaa A. Noucle
Notary Public
NOTARY PUBLIC STATE OF NEVADA County of Douglas SHARON GOODWIN No. 94-1791-5 My Appointment Expires June 14, 2006

COUNTY OF DOUGLAS

On September 29, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LANA A. NOVAK, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of ANDREW D. BLOOM and acknowledged to me that SHE subscribed the name of ANDREW D. BLOOM thereto as principal and HER own name as Attorney in fact.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County and State



Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The Southeast ¼ of the Northeast ¼ of the Southeast ¼ of Section 24, Township 13 North, Range 18 East, M.D.B. & M.

Excepting therefrom that portion that lies Southerly and Westerly of the Northerly boundary of Kingsbury Grade.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT,BARGAIN, AND SALE DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on February 5, 1996, in Book 0296, Page 0707, as Document No. 380569, of Official Records.

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