

APN 1418-34-211-028

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
Frederic W. Cochran and Jeanne A. Cochran
686 Sheri Lane
Danville, CA 94526

RPTS @ 8A

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 29 PM 3: 57

WERNER CHRISTEN
RECORDER
\$ 1600 PAID BC DEPUTY

Space Above This Line for Recorder's Use Only

2093286 DB1

File No.: 0728-1109999 (RW)

A.P.N.: 1418-34-211-028

GRANT DEED

The Undersigned Grantor(s) declare(s): DOCUMENTARY TRANSFER TAX \$; CITY TRANSFER TAX \$;
This conveyance transfers Grantor's interest into or out of his/her revocable trust and is EXEMPT from the
imposition of the Documentary Transfer Tax pursuant to § 11911 of the Revenue and Taxation Code.


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
**Frederic W. Cochran and Jeanne A. Cochran, Trustees of the Cochran Trust dated November 29,
1995**

hereby GRANT(s) to **Frederic W. Cochran and Jeanne A. Cochran, husband and wife**

the following described property in the City of **Zephyr Cove**, County of **Douglas**, State of **Nevada**:

Attached hereto as Exhibit A.

Dated: 09/08/2003


Frederic W. Cochran


Jeanne A. Cochran

0591743

BK0903PG16579

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STATE OF California }
COUNTY OF Contra Costa } ss.
}

On September 12, 2003, before
me, C. Crawford personally
appeared Fredric W. Cochran & Jeanne Cochran,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*This area for official
notarial seal*

Signature C. Crawford

My Commission Expires: 11-19-06

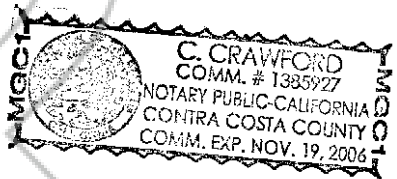


EXHIBIT "A"
LEGAL DESCRIPTION

LOT 35, AS SHOWN BY MAP OF LAKERIDGE ESTATES NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1957, AS DOCUMENT NO. 12301, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.