APN: 1219-04-001-011 **RPTT \$0.00 8A**

WHEN RECORDED MAIL TO:

Name

TIMOTHY HINKLEY

Street Address P.O. BOX 277

City,State

GENOA, NV 89411

Zip

MAIL TAX STATEMENTS TO:

Name Street TIMOTHY HINKLEY

P.O. BOX 277

Address

City,State

GENOA, NV 89411

Zip

Order No.

00088595-201- SLG

QUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 SEP 29 PH 4: 34

WERNER CHRISTEN RECORDER

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRYAN ALEXANDER HINKLEY and ERIC HINKLEY, Trustees of the TIMOTHY HINKLEY and PATRICIA HINKLEY LIVING TRUST DATED NOVEMBER 1, 2002 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to TIMOTHY HINKLEY and PATRICIA HINKELY, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a. County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 20, 2003

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

This instrument was acknowledged before me on

Notary Public

REBECCA HERNANDEZ Commission # 1431778 lotary Public - Calliòmia San Dinao County

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, being a portion of Parcel 2-E as shown on Parcel Map No. 2 for ITILDO, INC., Document No. 368930 of the Douglas County Recorder's Office, and more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 2-F, as shown on the said Parcel Map No. 2, which bears North 89°55'14" West, 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap;

Thence South 00°04'46" West along the Westerly line of said Parcel 2-F, 450.00 feet to the Northwest corner of said Parcel 2-E, being the POINT OF BEGINNING.

Thence South 84°24'31" East along the Northerly line of said Parcel 2-E, 356.94 feet to a point on the Westerly of line of Aspen Hill Court as shown on said Parcel Map No. 2;

Thence 41.28 feet along said Westerly line of Aspen Hill Court and the arc of a curve to the left having a central angle of 47°18'20" and a radius of 50.00 feet. (chord bears South 18°03'45" East, 40.12 feet), to the Southeasterly corner of said Parcel 2-E.

Therice South 48°17'01" West, along the Southerly line of said Parcel 2-E 605,71 feet to the Southwesterly corner thereof;

Thence North 10°03'39" East along the Westerly line of said Parcel 2-E, 113.62 feet;

Thence North 81°29'00" East, 58.83 feet;

Thence North 31°54'03" East, 54.39 feet;

Thence North 11°08'32" East, 23.65 feet;

Thence North 16°59'08" West, 37.62 feet;

Thence North 66°57'56" West, 60.89 feet to a point on said Westerly line of Parcel 2-E;

Thence North 10°03'39" East, along said Westerly line of Parcel 2-E 229.76 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Crant Paragraphics are recorded in the office of the County Recorder of County, Nevada on Dec. 26, 2602, in Book 1202, Page 11723 as Document No. 0512021, of Official Records.

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