

A.P.N. # 1420-07-113-018

R.P.T.T. \$ 0 # 6
ESCROW NO. 03052672 030503628

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 30 AM 10:30

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
Herbert
3388 Angel Ln
Placerville Ca 95667

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KAREN HERBERT* * A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **COLIN R. HERBERT* * A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY** County of **DOUGLAS COUNTY** State of Nevada, bounded and described as :

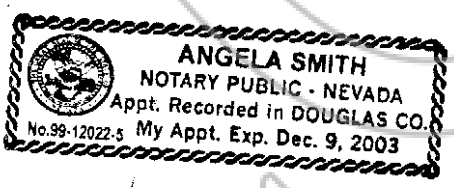
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 25, 2003**

Karen Herbert
KAREN HERBERT



STATE OF NV
COUNTY OF Carson City ss.

This instrument was acknowledged before me on 9-26-03,
by, **KAREN HERBERT**

Signature Angela Smith

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0591846

BK 0903 PG 17037

Order No.: 030503628

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 10, in Block D, as shown on the Final Map of Valley
Vista Estates 1, Phase 1B filed for record in the office of
the Douglas County Recorder on June 2, 1995 in Book 695,
Page 389 as Document No. 363386, Official Records.

Assessors Parcel No. 1420-07-113-018

