A.P.N. # 1220-24-410-005

R.P.T.T. \$ 487.50
ESCROW NO. 030202471
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW
P.O. BOX 160084
SACRAMENTO, CA 95816
WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 160084
SACRAMENTO, CA 95816

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 SEP 30 AM 10: 34

WERNER CHRISTEN RECORDER

S S PAIN KO DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MIKE SWIFT DEVELOPMENT COMPANY, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ALICIÁ A. POWERS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

Signature

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| LORI MAE SILVA Notery Public - State of Nevada Appointment Recorded in Douglas County No. 97-2001-5 - EXPIRES APRIL 28, 2006 | MIKE SWIFT DEVELOPMENT COMPANY, A NEVADA CORPORATION BY MIKE SWIFT ITS: PRESIDENT |
|--|--|
| | BY: |
| STATE OF Nevade | |
| COUNTY OF Douglas | |
| This instrument was acknowledged before me oby, MIKE SWIFT | n 7 9 03 |

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0591851 RK0903PG17050

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202471

Lot 5, as shown on the map of RIVERVIEW ESTATES, filed in the Office of the Douglas County Recorder, State of Nevada, on December 15, 1965, as File No. 30403.

Assessors Parcel No. 1220-24-410-005



0591851