

A.P.N. # 1320-33-714-025  
R.P.T.T. \$ 318.50  
ESCROW NO. 030803493  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1382 BUCKWHEAT**  
**GARDNERVILLE, NV. 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 30 AM 10:37

WERNER CHRISTEN  
RECORDER

*\$15.00 PAID KJ* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CYNTHIA L. LEECH and KEVIN J. LEECH, wife and husband**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID HOLLENBACH and NANCY HOLLENBACH, TRUSTEES OF THE DAVID HOLLENBACH AND NANCY HOLLENBACH REVOCABLE TRUST DATED JUNE 1, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

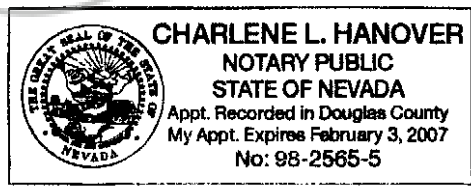
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 12, 2003**

BY: *Cynthia L. Leech*  
CYNTHIA L. LEECH

BY: *Kevin J. Leech*  
KEVIN J. LEECH

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 9/26/2003,  
by, CYNTHIA L. LEECH AND KEVIN J. LEECH

Signature *Charlene L. Hanover*  
Notary-Public (One Inch Margin on all sides of Document for Recorders Use Only)

0591853  
BK0903PG17073

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030803493

Lot 25, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-025



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BK0903PG17074