

A.P.N. # 1319-30-612-011

R.P.T.T. \$ 314.60

ESCROW NO. 030203003

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

SUNGHU SUH
7365 Joshua Circle
Pleasanton CA 94588
WHEN RECORDED MAIL TO:
SUNGHU SUH
7365 Joshua Circle
Pleasanton CA 94588

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 30 AM 10:38

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID BURNELL AND PAULINE BURNELL,**
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SUNGHU SUH AND HYOSOOK SUH, husband and wife**
as Joint Tenants

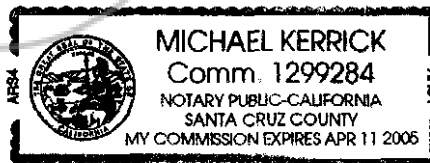
and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 03, 2003**

David Burnell
DAVID BURNELL

Pauline Burnell
PAULINE BURNELL



STATE OF California }
 } SS.
COUNTY OF Santa Cruz }

This instrument was acknowledged before me on 9/12/03
by DAVID BURNELL and PAULINE BURNELL

Signature *Michael Kerrick*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0591854
BK0903PG17075

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203003

Unit K, as set forth on the Condominium Map of Lot 8, of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29639, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/12th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 8, of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29639, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-612-011

0591854

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