

15  
A.P.N. # 1320-26-002-032

R.P.T.T. \$ 243.10

ESCROW NO. NONE

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

✓ LYNN ANN WATSON  
820 Mustang Lane  
Gardnerville, NV 89410

REQUESTED BY  
Lynn Ann Watson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 30 AM 11:50

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID ka DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That J AND W DEVELOPMENT COMPANY, LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
LYNN ANN WATSON, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: SEPTEMBER 18, 2003

BY: Dirk Edward Jansse  
DIRK EDWARD JANSSE, MEMBER

BY: Glenn L. Watson  
GLENN L. WATSON, MEMBER


BY: Lynn Ann Watson  
LYNN ANN WATSON, MEMBER

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/26/03  
by, Dirk Edward Jansse and  
Glenn L. Watson and  
Lynn Ann Watson

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

 **SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Amt. Expires June 25, 2007  
No. 25-00456-5

0591882

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL 1, OF PARCEL MAP # LDA-01-035 FOR J & W DEVELOPMENT CO.,, LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8950, AS DOCUMENT NO. 545772.

EXCEPTING THEREFROM ALL MINERALS, OILS, GAS AND OTHER HYDROCARBONS AS DEEDED TO STOCK PETROLEUM CO., INC. IN DOCUMENT RECORDED MARCH 13, 1980 IN BOOK 380, PAGE 1315 AS DOCUMENT NO. 42677, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA..

APN# 1320-26-002-032

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