A.P.N. # 1320-26-002-032

R.P.T.T. \$

ESCROW NO. NONE

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: SAME AS BELOW

2003 SEP 30 AHII: 51

WERNER CHRISTEN RECORDER

K2 DEPUTY

WHEN RECORDED MAIL TO:

John M. Watson 406 Main Street

Great Barrington, Massachusetts 01230-1805

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYNN ANN WATSON, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell JOHN M. WATSON AND GEORGE T. SMITH, AS TRUSTEES OF THE "JOHN M. WATSON REVOCABLE LIVING TRUST AGREEMENT OF DECEMBER 28, 1999"

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded a State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SEPTEMBER 18, 2003 DATE:

> SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA topt. Recorded in Douglas County My Appt Expires June 25, 2007 No: 99-36456-5

STATE OF NV
county of lougla } ss.
This instrument was acknowledged before m

1e on 9/26/03 ANN Watson

Signature

JUNG

Notary Rublic (One inch margin on all sides of document for Recorder's Use Only)

0591883

RK 0 9 0 3 PG 1 7 2 5 3

## EXHIBIT "A"

## LEGAL DESCRIPTION

PARCEL 1, OF PARCEL MAP # LDA-01-035 FOR J & W DEVELOPMENT CO., LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8950, AS DOCUMENT NO. 545772.

EXCEPTING THEREFROM ALL MINERALS, OILS, GAS AND OTHER HYDROCARBONS AS DEEDED TO STOCK PETROLEUM CO., INC. IN DOCUMENT RECORDED MARCH 13, 1980 IN BOOK 380, PAGE 1315 AS DOCUMENT NO. 42677, OFFICIAL RECORDS OF DOGGLAS COUNTY, NEVADA.

APN# 1320-26-002-032