

A.P. No. 1420-18-214-013  
Escrow No. 142-2097749-NMP/JEJ  
R.P.T.T. \$221.00

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 30 PM 12:27

WERNER CHRISTEN  
RECORDER

\$16 PAID *KJ* DEPUTY

*WHEN RECORDED MAIL TO:*

Craig D. Olsen  
3323 Plymouth Drive  
Carson City, NV 89705

*MAIL TAX STATEMENT TO:*

**M & T MORTGAGE**  
11130 NE 33RD Plate #100  
Bellevue, WA 98004

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roland G. Spencer, III and Lorie A. Spencer, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

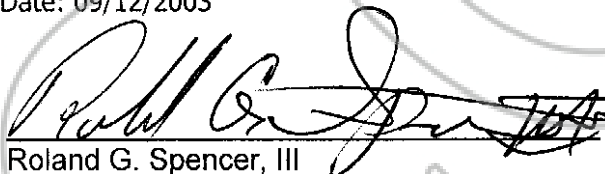
Craig D. Olsen, an unmarried individual

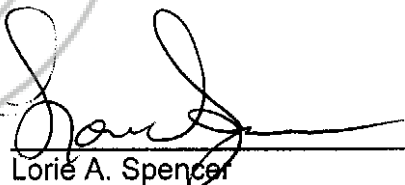
the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 49, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, IN BOOK 978, PAGE 1176, AS DOCUMENT NO. 25326 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION, RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS, AT PAGE 1725, AS DOCUMENT NO 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLATS OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK 1079, AT PAGE 1039, AS DOCUMENT NO. 37638, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/12/2003

  
Roland G. Spencer, III

  
Lorie A. Spencer

0591894

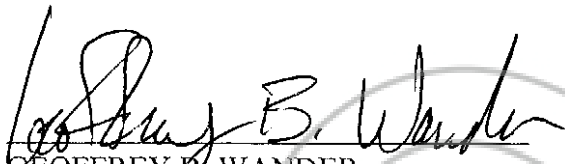
BK 0903 PG 17322

State of California

County of SUTTER

On SEPTEMBER 26, 2003 before me, **GEOFFREY B. WANDER**, Notary Public, personally appeared ROLAND G. SPENCER, III, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed in the within instrument and knowledge to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
GEOFFREY B. WANDER  
Notary public in and for said State.



This certificate is attached to a GRANT, BARREN AND SALE DEED

Dated 9/12, of 2003 also signed by LOREE A. SPENCER.

0591894

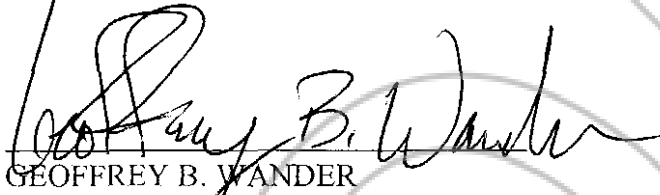
BK0903PG17323

State of California

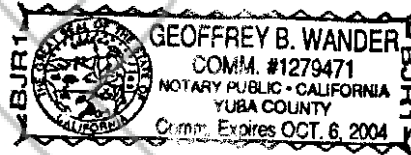
County of SUTTER

On SEPTEMBER 26, 2003 before me, **GEOFFREY B. WANDER**, Notary Public, personally appeared LOTTE A. SPENCER, ~~personally known to me~~ (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed in the within instrument and knowledge to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
GEOFFREY B. WANDER

Notary public in and for said State.



This certificate is attached to a GRANT, BARBAREN AND SALE DEED

Dated 9/12/2003, of 2003 also signed by ROLAND G. SPENCER, III

0591894

BK0903PG17324