REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

A.P. No. 1320-30-703-003 POT. 1320-30-703-604 + 1320-30-803-002

2003 SEP 30 PM 2: 17

Prepared by and when recorded mail to:

WERNER CHRISTEN RECORDER

James L. Morgan, Esq. Henderson & Morgan, LLC 164 Hubbard Way, Suite B Reno. NV 89502 s/8 FAID K/ DEPUTY

030801329

## **DEED OF PARTIAL RECONVEYANCE**

WHEREAS, even though the indebtedness secured by that certain Deed of Trust, Fixture Filing and Security Agreement with Assignment of Rents dated July 30, 1997 executed by CARSON VALLEY INN, INC., a Nevada corporation and MULREANY & ASSOCIATES, a Nevada general partnership, as Trustors, to Stewart Title of Douglas County, a Nevada corporation, as Trustee, for the benefit of Wells Fargo Bank, National Association, Agent Bank, as Beneficiary ("Beneficiary"), and recorded in the Official Records of Douglas County, Nevada, on August 1, 1997 in Book 0897 at Page 335 as Document No. 0418591, as it has been amended from time to time by various recorded instruments (collectively, the "Deed of Trust"), remains unpaid, the undersigned Trustee has been instructed to reconvey from the encumbrance lien of said Deed of Trust the real property more particularly described hereinbelow.

NOW, THEREFORE, Stewart Title of Douglas County, as Trustee, does hereby grant and reconvey unto the party or parties legally entitled thereto, without warranty, all of the estate and interest vested to it under said Deed of Trust, in and to that certain real property situate in the County of Douglas, State of Nevada, which is more particularly described on that certain exhibit marked "Exhibit A", affixed hereto and by this reference incorporated herein and made a part hereof.

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IN WITNESS WHEREOF, the said Trustee has executed this Deed of Partial Reconveyance this 30 day of 5, 2003.

STEWART TITLE OF DOUGLAS COUNTY

Name TAMES D. ROSE

Title

STATE OF NEVADA

) ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on \_\_\_\_\_\_\_Sept., 2003, by Jenes & P.se \_\_\_\_ as \_\_U.P. \_\_\_\_ of STEWART TITLE OF DOUGLAS COUNTY.

Notary Public

JANICE K. CONDON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 00-65319-5 - EXPIRES SEPTEMBER 11, 2004

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## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030801329

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Being a portion of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Parcel 4 of the Record of Survey in support of a Boundary Line Adjustment recorded in Book 497 at Page 3362 as Document No. 411708 of the Official Records of said Douglas County, said corner being on the Southwesterly right-of-way line of Ironwood Drive; thence Southeasterly along said right-of-way line South 63°25'00" East, 167.37 feet to the Northeasterly corner of said Parcel 4; thence Southerly along the Easterly line of said Parcel 4, South 0°15'05" West, 752.52 feet; thence North 66°13'39" West, 150.16 feet; thence South 23°46'21" West, 247.70 feet to the Northeasterly corner of that certain Parcel of Land described in Quitclaim Deed recorded in Book 792 at Page 2499 as Document No. 283489 of the Official Records of said Douglas County; thence Northwesterly along the Northeasterly line of said Parcel of Land, North 64°13°36" West, 107.04 feet to the Northwesterly corner of said Parcel of Land; thence Southwesterly along the Northwesterly line of said Parcel of Land, South 26°23'33" West, 50.98 feet; thence North 63°36'27" West, 2.00 feet; thence South 26°23'33" West, 4.00 feet; thence south 63°36'27" East, 2.00 feet; thence South 26°23'33" West, 72.89 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line North 63°25'00" West, 135.00 feet to the beginning of a curve concave to the East and having a radius of 55,00 feet; thence Northerly along said curve through a central angle of 82°39'07" an arc distance of 79.34 feet to a point of reversing curvature, said point being on the Easterly right-of-way line of Lucerne Street,

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LEGAL DESCRIPTION - continued Order No.:030801329

a radial line through said point bears South 70°45'33" East, said reversing curve being concave to the West and having a radius of 375.04 feet; thence Northerly along said right-of-way line through a central angle of 39°09'12" an arc distance of 256.29 feet; thence North 19°55'05" West, 137.08 feet; thence leaving said right-of-way line North 70°04'55" East, 70.00 feet to the beginning of a curve concave to the South and having a radius of 260.00 feet; thence Easterly along said curve through a central angle of 40°00'00" an arc distance of 181.51 feet to a point of reversing curvature, a radial line through said point bears South 20°04'55" West, said reversing curve being concave to the North and having a radius of 250.00 feet; thence Easterly along said curve through a central angle of 40°00'00" an arc distance of 174.53 feet; thence North 70°04'55" East, 29.12 feet to a point on the Westerly line of said Parcel 4; thence Northerly along said Westerly line North 0°15'05" East, 528.44 feet to the Point of Beginning.

Reference is made to Record of Survey for Mulreany Associates recorded September 4, 2003 in Book 0903 at Page 1851 as Document No. 588800.

ASSESSOR'S PARCEL NO. 1320-30-703-003 and a portion of APN 1320-30-703-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 4, 2003, BOOK 0903, PAGE 1852, AS FILE NO. 0588801, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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## PARCEL 2:

Being a portion of the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of that certain Parcel of Land described in the Grant, Bargain and Sale Deed, recorded in book 1286 at Page 4355 as Document No. 147792 of the Official Records of said Douglas County, said corner being on the Northeasterly right-of-way line of U.S. Highway 395; thence Northeasterly along the Northwesterly

line of said Farcel of Land, North 23°46'21" East, 101.80 feet; thence South 66°17'29" East, 57.99 feet; thence South 23°37'31" West, 104.73 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line North 63°25'00" West, 58.33 feet to the Point of Beginning.

Reference is made to Record of Survey for Mulreany Associates recorded September 4, 2003 in Book 0903 at Page 1851 as Document No. 588800.

A portion of APN 1320-30-803-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 4, 2003, BOOK 0903, PAGE 1852, AS FILE NO. 0588801, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."