. A.P.N. # 1022-15-001-122

R.P.T.T. \$ 58.50

ESCROW NO. 030802814

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 108 SMITH, NV 89430 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2003 SEP 30 PM 2: 23

WERHER CHRISTEN RECORDER

S 15 PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALLEN REDDEN and JANIS M. REDDEN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAWRENCE D. THOMPSON and JEANNE M. THOMPSON, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 31, 2003

ALLEN REDDEN

JANES M. REDDEN

STATE OF NEVADA } ss. COUNTY OF DOUGLAS

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on 8/18/2003 by, ALLEN REDDEN and JANIS M. REDDEN

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030802814

A parcel of land lying entirely within Parcel "A", as shown on the Official Plat of TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, Nevada, recorded November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212 and being more particularly described as follows:

Commencing at the Southeast corner of Lot 33, Block H, and proceeding thence along the Westerly line of Albite Road, South 12°23'37" East, 360.44 feet, thence leaving said Westerly line and proceeding along the Southerly line of a proposed 60 foot wide roadway South 72°34'51" West, 418.38 feet to the TRUE POINT OF BEGINNING, thence continuing along said Southerly line South 72°34'51" West, 119.88 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 20°41'02", a radius of 20.00 feet through an arc length of 7.22 feet; thence South 17°25'09" East, 347.63 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line North 67°29'50" East, 127.45 feet; thence North 17°25'09" West, 337.62 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1022-15-001-122

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 11, 1992, BOOK 992, PAGE 1900, AS FILE NO. 288081, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."