R.P.T.T. \$ 663.00 Q | ESCROW NO. 030203016

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GWEN MC FARLAND

P.O. 26

Talmage CA 95481
WHEN RECORDED MAIL TO:
GWEN MC FARLAND

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 30 PM 2: 30

WERNER CHRISTEN RECORDER

s15 PAID K) DEPUTY

(Space Above for Recorder's Use Only)

p.o. 26 Talmage ca 95481

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SANDY MCPHERSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GWEN MCFARLAND**, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 11, 2003

SANDY MORHERSON

STATE OF NEVADA } ss. COUNTY OF DOUGLAS }	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 NO: 98-2565-5
This instrument was acknowledged before me on by, SANDY MCPHERSON	9/12/2003,
Signature While Cone inch margin on all	sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203016

LOT 418, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, DOCUMENT NO. 72456, OFFICIAL RECORDS.

A.P.N. 1220-21-810-233



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