A.P.N. # 1220-09-416-015

ESCROW NO. 030202977
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: SUMMIT HOMES, LTD., 1329 N HWY 395 #10-315 GARDNERVILLE, NV 89410 REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS.OF
DOUGLAS.CO., NEVADA

2003 SEP 30 PM 2: 35

WERNER CHRISTEN
RECORDER

SPAID X DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

N	OTI	CE	IS	HEREB	Y	GIV	EN:
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 That the interest or estate st 	ated in paragraph 3 below in the real	property hereinafter	described
is owned by the following:			

NAME STREET AND NO. CITY STATE
SUMMIT HOMES, LTD., 1329 N HWY 395 #10-315GARDNERVILLE, NV 89410

(If more than one owner of the interest stated, the name and address of each must be inserted.) a Nevada Corporation,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 3/5+ day of July 2003 a work of improvement on
the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was SUMMIT HOMES, LTD., a Nevada Corporation
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of Countries 1/1/6
County of Douglas , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1035 SILVERANCH DRIVE, GARDNERVILLE, NV
Read this note before signing.
If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice BY Author State By
itself must also sign the verification below. SUMMIT HOMES, LTD., HAL PORTER
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents
thereof and the same is true of his/her/their own knowledge.
STATE OF NEVADA BY SELECTION BY
SS. HAL PORTER
COUNTY OF LOUGHAS GOVERNMENT OF THE COUNTY O
This instrument was acknowledged before me on All Ay, All
by Notary Public - State of Nevad. HAL PORTER XAMON A COUNTRY OF THE PROJECT OF
No co anero 1 a laborate 21, 20
Signature MAHA SI
Notary Public (One inch Margin on all sides of document for Recorder's Use ONI V)

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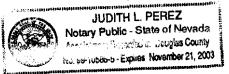


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202977

Lot 14, in Block 1, on the Final Map, 97-008-7, of SILVERANCH, PHASE 7, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 7, 2002, in Book 0602, Page 2203, as Document No. 544102.

Assessors Parcel No. 1220-09-416-015

