

A.P.N. # 1220-09-416-015

R.P.T.T. \$ 494.00

ESCROW NO. 030202977

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

610 WESTVIEW

CARSON CITY, NV 89703

WHEN RECORDED MAIL TO:

**GRANTEE**

610 WEST VIEW

CARSON CITY, NV 89703

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 30 PM 2:35

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SUMMIT HOMES, LTD.,** a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**AMITY GARDNER**, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 26, 2003**

**SUMMIT HOMES, LTD.,**  
a Nevada Corporation

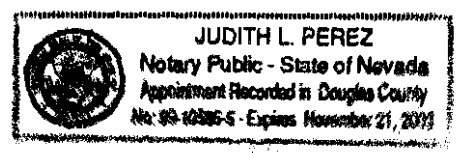
BY: [Signature]  
**HAL PORTER**  
PRESIDENT

BY: \_\_\_\_\_

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on SEP 24 2003  
by HAL PORTER HAL PORTER

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



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**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030202977

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 14, in Block 1, on the Final Map, 97-008-7, of  
SILVERANCH, PHASE 7, filed in the Office of the County  
Recorder of Douglas County, State of Nevada, on June 7,  
2002, in Book 0602, Page 2203, as Document No. 544102.

Assessors Parcel No. 1220-09-416-015

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994,  
BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638,  
DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS  
RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY  
NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH  
RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF  
THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND  
RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE  
DISTRICT OF NEVADA.

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