A.P.N. # PTN APN 1220-12-000-004

R.P.T.T. \$ 270.40

ESCROW NO. 030701359

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

GRANTEE

995 FARRIER COURT

GARDNERVILLE, NV.

89410

WHEN RECORDED MAIL TO:

GRANTEE

995 FARRIER COURT

GARDNERVILLE, NV.

89410

REQUESTED BY

Staven Title of Douglas County
IN OFFICIAL RECORDS OF
OOUGLAS CO. NEVADA

2003 SEP 30 PM 2: 41

WERNER CHRISTEN RECORDER

15 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PINION RIDGE LLC, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND BENNETT and SUZETTE BENNETT, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 27, 2003PINION RIDGE LLC,

BY:
GREGORY N. PAINTER, MANAGER
PINION PAINTER LLC, MEMBER

BY:
JACK R. WHITE, PRES.

a Nevada limited liability company

JACK WHITE CUSTOM HOMES, INC., MEMBER

Figury Prublic - State of Nevada Appointment Recorded in Douglas County

STATE OF Nevada

COUNTY OF DOUGLAS

} ss.

This instrument was acknowledged before me on by. GREGORY W. PAINTER, MANAGER as

JACK R. WHITE, PRES

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0591939

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701359

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 18 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004

