

A.P.N. # 1319-03-401-011
ESCROW NO. 030703117
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 30 PM 3: 31

WERNER CHRISTEN
RECORDER

\$ 41⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:

DAVINA SAUNDERS
P. O. BOX 584
GENOA, NV 89411

(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **DAVINA SAUNDERS**
have made, constituted, and appointed, and by these presents do make, constitute and appoint
DANIEL J. SAUNDERS

as my true and lawful attorney for and in my name, place and stead, and for my use and
benefit as follows, which shall pertain to the following described lands situated in the County of
DOUGLAS in the State of Nevada, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

(1) To exercise any or all of the following powers as to real property herein described, any interest therein
and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of
title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or
mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer
in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note
or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and
merchandise, choses in action and other property in possession or in action herein described: To contract for,
buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in
trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note
or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without
security, and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall
deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive
my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind
has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as
may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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DS.

SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated promises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated promises by virtue of these presents.

IN WITNESS WHEREOF, DAVINA SAUNDERS have hereunto set his/her/their hand(s) and seal on this 19th day of August, 2003

Signed, sealed and delivered in the presence of

Galvin Weston
GALVIN WESTON

[Signature]
DAVINA SAUNDERS

STATE OF GREAT BRITAIN AND NORTHERN IRELAND
LONDON, ENGLAND } ss
EMBASSY OF THE UNITED STATES OF AMERICA
COUNTY OF _____ }

This instrument was acknowledged before me on 21 AUG 2003
by, DAVINA SAUNDERS

Signature _____
Notary Public [Signature]

VIRGINIA B. HOTCHNER
CONSUL
UNITED STATES OF AMERICA
LONDON, ENGLAND

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COMMISSION INDEFINITE



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This document consists of three pages each initialed by the affiant/grantor

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703117

A parcel of land situated, lying and being wholly within the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows, to wit:

Parcel A, as set forth on that certain Parcel Map for Benjamin C. Dykes, et ux, recorded in the office of the County Recorder of Douglas County, State of Nevada, on February 23, 1976, in Book 276, Page 746, Document No. 87377, Official Records.

ASSESSOR'S PARCEL NO. 1319-03-401-011



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