

A.P.N. # PTN 1220-12-000-004

R.P.T.T. \$ 213.85
ESCROW NO. 030701647

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE
1323 THURGAU COURT
INCLINE VILLATE, NV. 89450

WHEN RECORDED MAIL TO:
GRANTEE
1323 THURGAU COURT
INCLINE VILLAGE, NV. 89450

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 30 PM 3:40

WERNER CHRISTEN
RECORDER

SLS PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC, a Nevada limited liability company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD A. WITZIG, a married man, as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

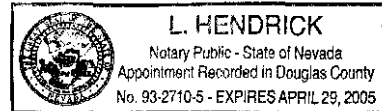
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2003** **PINION RIDGE LLC,**
a Nevada limited liability company

BY: *Greg W. Painter*
GREGORY W. PAINTER, MANAGER
PINION PAINTER LLC, MEMBER

BY: *Jack R. White*
JACK R. WHITE, PRES.
JACK WHITE CUSTOM HOMES, INC., MEMBER

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 9-24-03
by, **GREGORY W. PAINTER, MANAGER** and
JACK R. WHITE, PRES.

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0591977
BK0903PG17971

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030701647

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 40 in Block A, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004

0591977

BK0903PG17972