

A.P. No. 1420-28-611-002  
Escrow No. 131-2099130-KK/WDB  
R.P.T.T. \$1618.80

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**WHEN RECORDED MAIL TO:**

Grantee  
2947 Sonoma Court  
Minden, NV 89423

2003 SEP 30 PM 3:58

**MAIL TAX STATEMENT TO:**

Mitchell  
2947 Sonoma Court  
Minden, NV 89423

WERNER CHRISTEN  
RECORDER

\$ 39.00 PAID BE DEPUTY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert John Harper, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

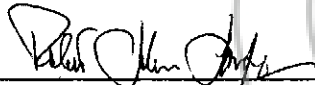
James G. Mitchell, Jr. and L.A. Mitchell, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF MISSION HOT SPRINGS UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 14, 1988, IN BOOK 988, PAGE 1249, AS DOCUMENT NO. 186262, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/25/2003



Robert John Harper

STATE OF NEVADA )  
                          : ss.  
COUNTY OF CARSON )  
CITY

This instrument was acknowledged before me on

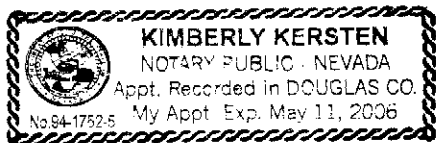
9-26-03

by

Robert John Harper.

Notary Public

(My commission expires: May 11, 2006)



0591992

BK 0903 PG 18068