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MAIL TAX STATEMENTS TO:  
RIDGE TAHOE P.O.A.  
P.O. Box 5790 STATELINE NV.

APN: 1319-30-724-024 (PTN) 89449

Recording requested by and mail documents and tax statements to:

Name: GREGORY + JUDI MACHAK

Address: 20545 ROCK RUN DRIVE

City/State/Zip: JOLIET, IL. 60431

DED108  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
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REQUESTED BY  
Leslie Spear  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 30 PM 4: 26

WERNER CHRISTEN  
RECORDER

\$150 PAID KJ DEPUTY

RPTT: 1.95

### GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: LESLIE SPEAR + SOOKIE PARK-SPEAR

grant to the Grantee (Buyer) whose name(s) is/are: GREGORY + JUDI MACHAK

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: RIDGE CLUB DRIVE - RIDGE TOWER PRIME ANNUAL #34-023-26-01

whose legal description is as follows:  
SEE EXHIBIT "A"

Witness Whereof, my hand has been set on Sept 25, 2003.

Leslie Spear  
Signature on line above

Sookie Park-Spear  
Signature on line above

LESLIE SPEAR  
Print name on line above

SOOKIE PARK-SPEAR  
Print name on line above

STATE OF Nevada,  
COUNTY OF Douglas,  
On this 25 day of Sept, 2003, personally appeared before me, a Notary Public Leslie Spear & Sookie Park-Spear, personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Mary H. Kelsh  
Notary Public



My commission expires: 11-5-06

Consult an attorney if you doubt this forms fitness for your purpose.

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. *023* as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63601, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "*PRIME*" season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-23

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