

A.P.N. # 1220-04-601-013

R.P.T.T. \$ 1690.00

ESCROW NO. 030703432

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 37**  
**GENOA, NV 89411**

REQUESTED BY

**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 30 PM 4:29

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LAMPE CORNERS, LTD., a Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DLAC INVESTMENTS, LLC, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

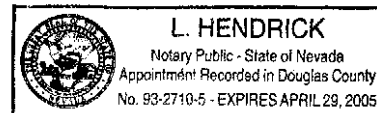
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 22, 2003** **LAMPE CORNERS, LTD.**  
a Limited Liability Company

BY: *Walter Niemeyer* BY: *Roger A Falcke*  
WALTER NIEMEYER ROGER A. FALCKE  
MEMBER

BY: *Gregory W Painter*  
GREGORY W. PAINTER  
MEMBER

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *9-25-03*  
by **ROGER A. FALCKE and GREGORY W. PAINTER**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0592014

BK0903PG18277

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703432

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Parcel B2 of Parcel Map LD#00-034 for Lampe Corners Ltd., filed for record in the Office of the Douglas County Recorder on August 23, 2000, in Book 0800, Page 4151, as Document No. 498148.

Assessor's Parcel No. 1220-04-601-013

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on this 29<sup>th</sup> day of Sept. 2003 by Walter Newmayer

[Signature]  
NOTARY PUBLIC



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