

A.P.N. # PTN 1220-12-000-004

R.P.T.T. \$ 292.50  
ESCROW NO. 030701162

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**GRANTEE**  
**1534 EAST VALLEY ROAD**  
**GARDNERVILLE, NV. 89460**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1534 EAST VALLEY ROAD**  
**GARDNERVILLE, NV. 89460**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 SEP 30 PM 4:51

WERNER CHRISTEN  
RECORDER

*KS* PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC, a Nevada limited liability corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLES LYNN CONRAD MARCIONE, JR., TRUSTEE AND SUZANNE MARCIONE, TRUSTSEE OF THE MARCIONE FAMILY REVOCABLE TRUST DATED DECEMBER 4, 1989 as restated and amended on FEBRUARY 12, 2003, as to an undivided 50% interest, and FRANK ANDRISANO and JUDITH ANDRISANO, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 50% INTEREST** and to the heirs and assigns of such Grantee forever, all that real property situated in the City of **GARDNERVILLE** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

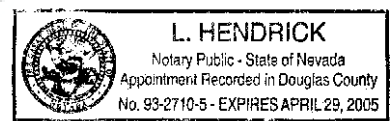
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 25, 2003** **PINION RIDGE LLC,**  
a Nevada limited liability corporation

BY: *Greg W Painter*  
**GREGORY W. PAINTER, MANAGER**  
**PINION PAINTER LLC, MEMBER**

BY: *Jack R White*  
**JACK R. WHITE, PRES.**  
**JACK WHITE CUSTOM HOMES, INC., MEMEBER**

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 9-26-03  
by **GREGORY W. PAINTER, MANAGER** and  
**JACK R. WHITE, PRES.**

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"**

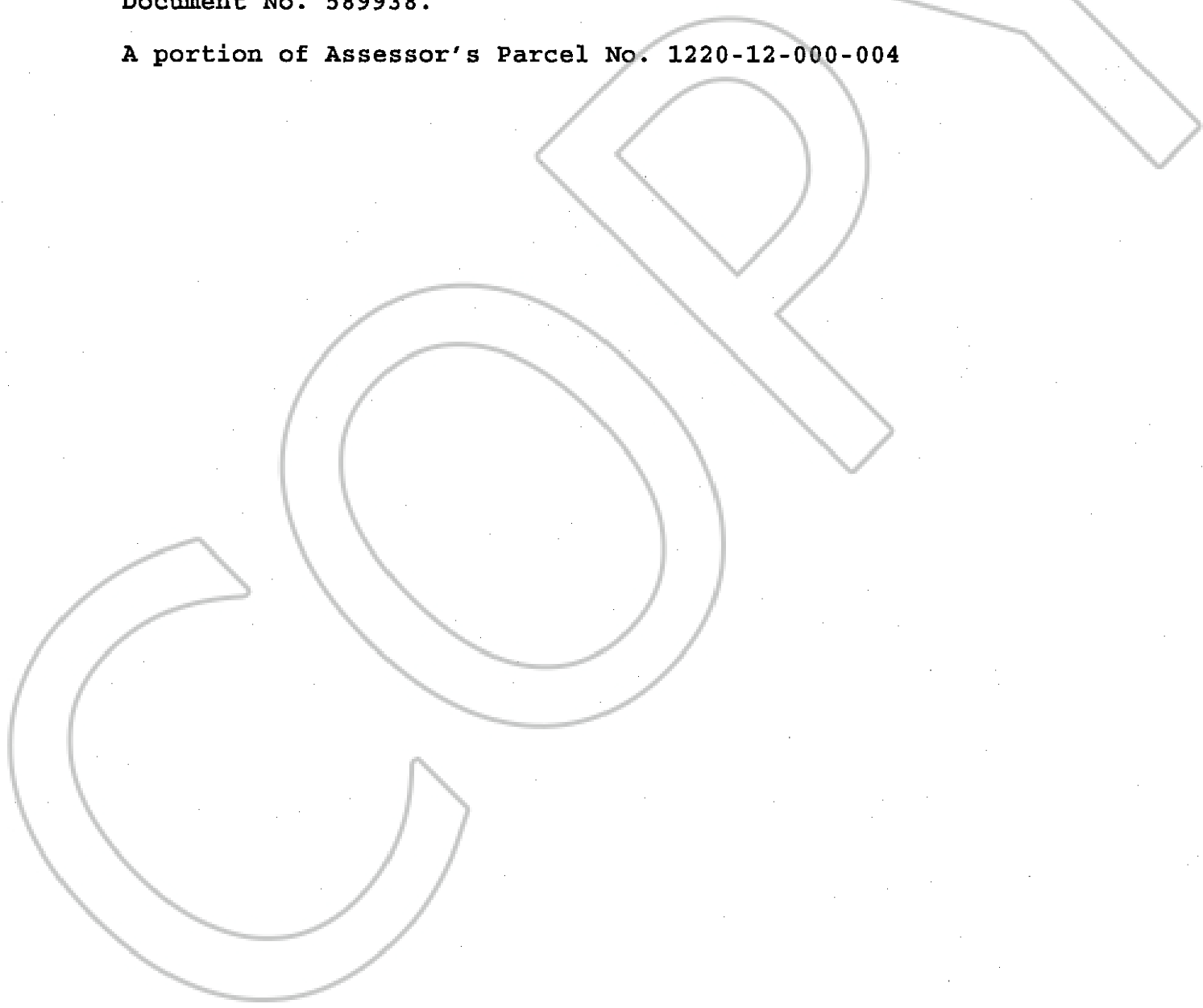
**LEGAL DESCRIPTION**

ESCROW NO.: 030701162

Being a portion of the North one-half of Section 12,  
Township 12 North, Range 20 East, M.D.B.&M., further  
described as follows:

Lot 23 in Block F, as set forth on FINAL SUBDIVISION MAP  
2DA #01-083 FOR PINION RIDGE, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on September 15, 2003 in Book 0903, Page 7332 as  
Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004



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