APN # 1420-07-719-007

R.P.T.T. \$ -0- \$P ESCROW NO. 03092605 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

GORDON GROWELL

3467 GREGORY COURT

CARSON CITY, NEVADA 89705

WHEN RECORDED MAIL TO: GORDON GROWELL

3467 GREGORY COURT

CARSON CITY, NEVADA 89705

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 OCT - 1 AM 10: 37

WERNER CHRISTEN RECORDER

15 PAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GORDON GROWELL AND JANICE GROWELL, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GORDON GROWELL AND JANICE GROWELL, TRUSTEES OF THE GROWELL FAMILY TRUST OF 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the

City of CARSON CITYCounty of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits increof.

DATE: September 24, 2003

CORDON GROWELL

PANICE GROWELL

CALIFORNIA STATE OF NEVADAC

COUNTY OF Riverside }

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the tide of the property involved.

This instrument was acknowledged before me on Sept. 29, 2072 by, GORDON GROWELL and JANICE GROWELL

} ss.

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CRYSTAL AVILA
Commission # 1382385
Notary Public - California
Riverside County
My Comm. Expires Oct 29, 2006

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 7, in Block A, as shown on the map of CAMERON HEIGHTS SUBDIVISION, filed for record January 10, 1989, Document No. 194076, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1420-07-719-007

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