

A.P.N. # 1319-03-411-007  
ESCROW NO. 030303338  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT -1 AM 10:40

WERNER CHRISTEN  
RECORDER

\$ 18<sup>00</sup> PAID Kg DEPUTY

WHEN RECORDED MAIL TO:  
HUKARI  
P.O. BOX 786  
GENOA, NV 89411


(Space Above For Recorder's Use Only)

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

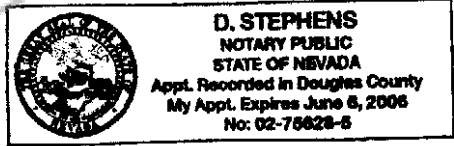
DONALD S. FORRESTER, are the Owners and Holders of the Note secured by the Deed of Trust, dated May 16, 2003, made by Kristofer L. Hukari, Antoinette Hukari, Johnathan B. Fisher, and Jocelyn V. Fisher, Trustors to Stewart Title Trustee, for the benefit of Donald S. Forrester, Beneficiary which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada, on May 23, 2003 in Book 0503, at Page 12743-12747, File No. 577918, hereby substitutes Stewart Title, as Trustee in lieu of the above named Trustee under said Deed of Trust.

Stewart Title hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.


IN WITNESS WHEREOF, THE UNDERSIGNED, have caused these presents to be executed by them this 22 day of SEPTEMBER, 2003.

  
\_\_\_\_\_  
DONALD S. FORRESTER

STATE OF NEVADA  
COUNTY OF DOUGLAS



This instrument was acknowledged before me on 9-23-03 by DONALD S. FORRESTER

Signature   
\_\_\_\_\_  
Notary Public

0592129

BK1003PG00458

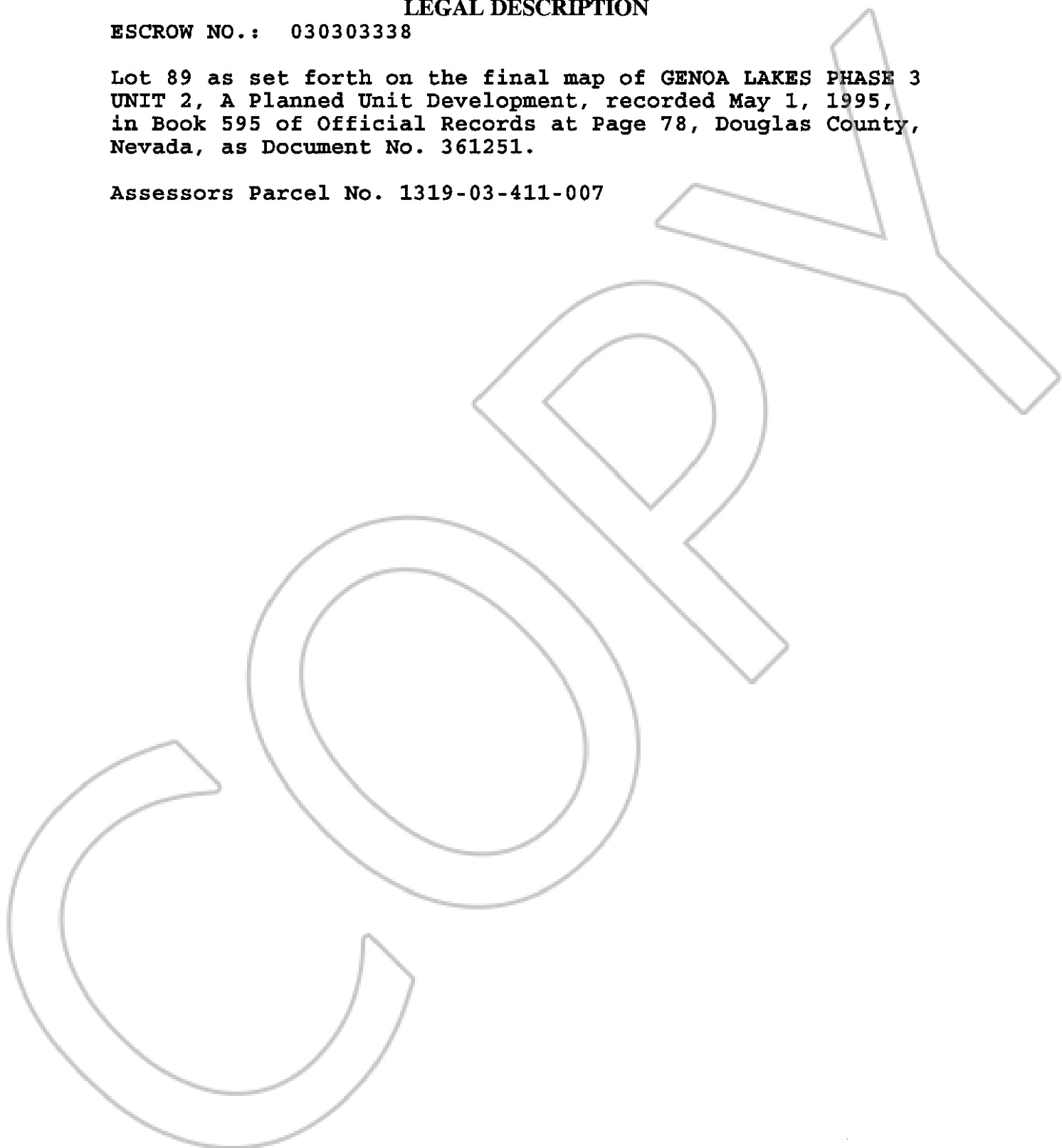
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030303338**

**Lot 89 as set forth on the final map of GENOA LAKES PHASE 3  
UNIT 2, A Planned Unit Development, recorded May 1, 1995,  
in Book 595 of Official Records at Page 78, Douglas County,  
Nevada, as Document No. 361251.**

**Assessors Parcel No. 1319-03-411-007**



**0592129**

**BK1003PG00459**