1220-04-601-025 A.P.N. # 0.00 R.P.T.T. \$ ESCROW NO. 030701336

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 70 GARDNERVILLE, NV 89410

REQUESTED BY DOUGLAS CO., NEVADA

2003 OCT - 1 AM 11: 13

WERNER CHRISTEN RECORDER

\_PAID KD DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GARY D. PIERCE AND JANET H. PIERCE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  $\,$  GARY DEAN PIERCE AND JANET HENDERSON PIERCE, TRUSTEES OF THE PIERCE REVOCABLE LIVING TRUST, DATED AUGUST 7, 1989

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 30, 2003

GXRY D. PIERCE

PIERCE

MAYO Notary Public - State of Nevada Appointment Recorded in County of Carson City My Appointment Expires Mar. 19, 2004

STATE OF NEVADA

COUNTY OF\_DOUGLAS

This instrument was acknowledged before me on by, GARY D. PIERCE and JANET H.

O.

} SS.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0592164 BK 1003 PG 00528

## EXHIBIT "A"

## LEGAL DESCRIPTION

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Being a portion of Parcel B3 of Parcel Map LD#00-034 for Lampe Corners Ltd., filed for record in the Office of the Douglas County Recorder on August 23, 2000, in Book 0800, Page 4151, as Document No. 498148.

Commencing at the Northeast corner of Parcel D as shown on Parcel Map #2028 for Lampe Corners, Ltd. recorded March 27, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 435999, a point on the Southerly right-of-way of U.S. Highway 395;

thence along said Southerly right-of-way of U.S. Highway 395, South 51°04′00" East, 222.84 feet to the Point of Beginning; thence continuing along said Southerly right-of-way of U.S. Highway 395, South 51°04′00" East, 118.62 feet to the Northeast corner of Parcel B3 as shown on Parcel Map LDA 00-034 for Lampe Corners, Ltd., recorded August 23, 2000 in said office of Recorder, Douglas County, Nevada as Document No. 498148; thence along the boundary of said Parcel B3 the following

South 38°56'00" West, 31.52 feet;

along the arc of a curve concave to the Northwest having a radius of 80.00 feet, central angle of 50°57'12", and an arc length of 71.14 feet;

thence South 89°53'12" West, 32.85 feet; thence South 00°06'48" East, 179.00 feet; thence South 89°53'12" West, 129.00 feet; thence North 00°06'48" West, 218.30 feet;

thence North 89°53'12" East, 79.10 feet;

courses:

thence North 38°56'00" East, 115.25 feet to the Point of Beginning.

A portion of Assessor's Parcel No. 1220-04-601-014

Reference is made to a Record of Survey recorded May 5, 2003 in Book 0503, at Page 1781, as Document No. 0575645.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 2003, BOOK 0503, PAGE 1767, AS FILE NO. 0575641, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

**0592164** RK 1003PG00529