

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Being a portion of Parcel B3 of Parcel Map LD#00-034 for Lampe Corners Ltd., filed for record in the Office of the Douglas County Recorder on August 23, 2000, in Book 0800, Page 4151, as Document No. 498148.

Commencing at the Northeast corner of Parcel D as shown on Parcel Map #2028 for Lampe Corners, Ltd. recorded March 27, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 435999, a point on the Southerly right-of-way of U.S. Highway 395;

thence along said Southerly right-of-way of U.S. Highway 395, South 51°04'00" East, 222.84 feet to the Point of Beginning;

thence continuing along said Southerly right-of-way of U.S. Highway 395, South 51°04'00" East, 118.62 feet to the Northeast corner of Parcel B3 as shown on Parcel Map LDA 00-034 for Lampe Corners, Ltd., recorded August 23, 2000 in said office of Recorder, Douglas County, Nevada as Document No. 498148;

thence along the boundary of said Parcel B3 the following courses:

South 38°56'00" West, 31.52 feet;

along the arc of a curve concave to the Northwest having a radius of 80.00 feet, central angle of 50°57'12", and an arc length of 71.14 feet;

thence South 89°53'12" West, 32.85 feet;

thence South 00°06'48" East, 179.00 feet;

thence South 89°53'12" West, 129.00 feet;

thence North 00°06'48" West, 218.30 feet;

thence North 89°53'12" East, 79.10 feet;

thence North 38°56'00" East, 115.25 feet to the Point of Beginning.

A portion of Assessor's Parcel No. 1220-04-601-014

Reference is made to a Record of Survey recorded May 5, 2003 in Book 0503, at Page 1781, as Document No. 0575645.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 3, 2003, BOOK 0503, PAGE 1767, AS FILE NO. 0575641, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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