

A.P.N. # PTN APN 1220-12-000-004

R.P.T.T. \$ #6
ESCROW NO. 030702152

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
GRANTEE
P.O. BOX 2846
GARDNERVILLE, NV. 89410

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 2846,
GARDNERVILLE, NV. 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -1 PM 3: 11

WERNER CHRISTEN
RECORDER

\$15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN M. ISHIBASHI, a married woman and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICK L. ISHIBASHI, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

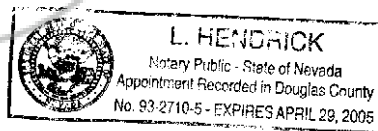
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 30, 2003**

Susan M. Ishibashi
SUSAN M. ISHIBASHI



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-30-03
by, SUSAN M. ISHIBASHI

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK1003PG00777

EXHIBIT "A"

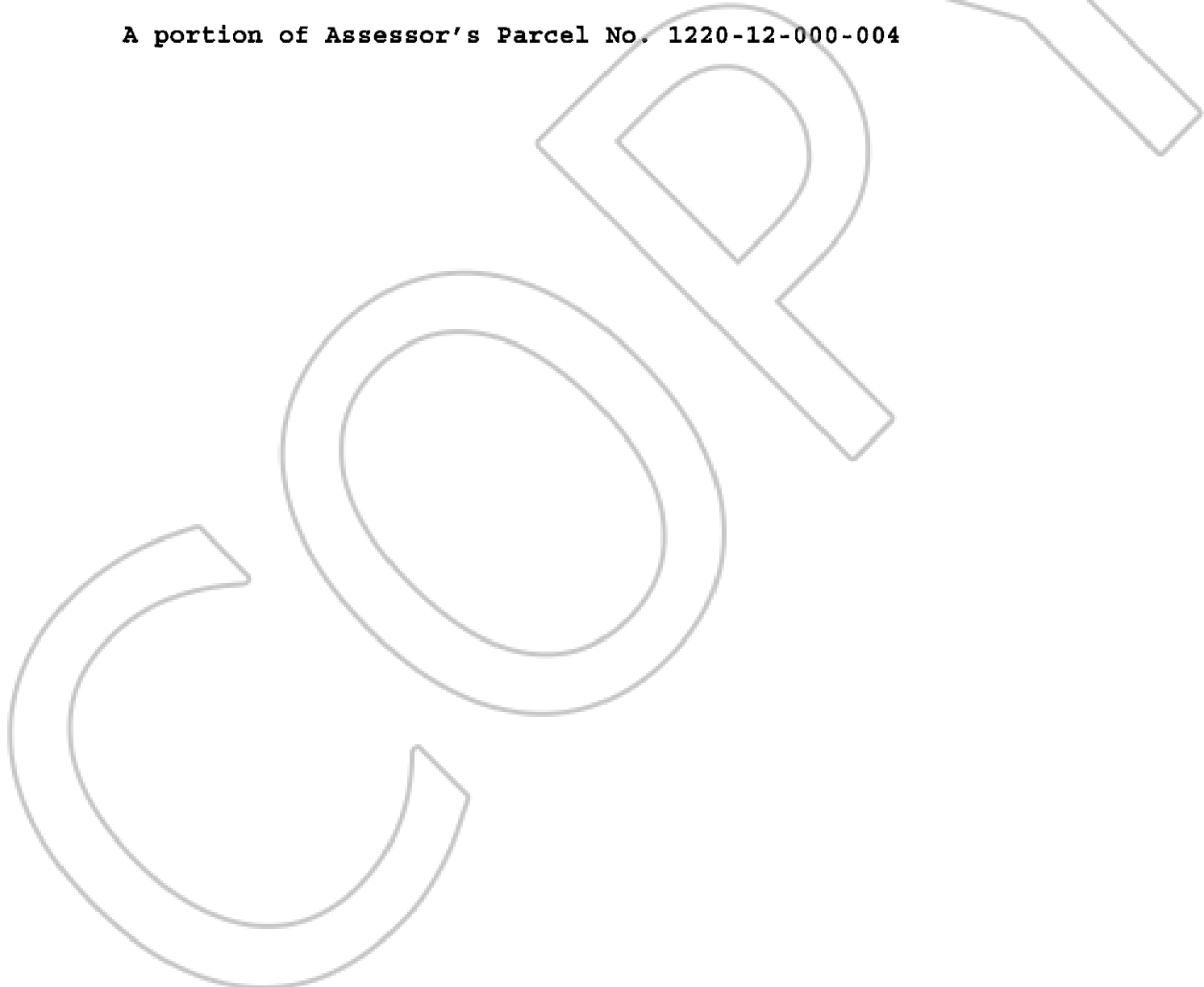
LEGAL DESCRIPTION

ESCROW NO.: 030702152

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 6 in Block B, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004



0592210

BK 1003 PG 00778