	FIRST AMERICAN TITLE CO.
Assessor's Parcel Number: 1022-15-00/-040	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Recording Requested By:	2003 OCT -2 PM 12: 20
Name:FA+60	WERNER CHRISTEN RECORDER
Address: 1512 Heary 395 #1	\$17 SPAIDK J DEPUTY
City/State/Zip EARDNEY VILLE NV	
Real Property Transfer Tax:	
AKFIDAVIT OF	ONVEVSION
(Title of Document)	<u> </u>
DOCUMENT IS BET	LE RE-RECOVED
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TO Show COTTER	
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This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

0592282

REQUESTED BY

## AFFIDAVIT GONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT	COUNTY OF DOUGLAS
MANUFACTURED HOME/MOBILE HOME INFORMATION	ON
1. Owner/Buyer Name Daniel Kearney	^
2. Physical location of home 3901 Walker View Rd., We	Ilington Ny 89444
3. Description: Manufacturer Fleetwood Yes	
Length 48'/ Width /2/4'/**Serial N	Number CALFM17AB12971ST
4. New lienholder (if any): Name: Homecomings Finance	
Address: <u>One Meridan Cross</u> 5. Unsecured personal property taxes are paid in full through fiscal	$\frac{1195}{2}$ $\frac{1}{2}$ $\frac$
** 576" X 144"/576" X 144"	you 20 rimount 5
LAND MUST BE OWNED BY THE OWNER OF THE MAI	NUEACTURED/MORILE HOME
1. Assessor's Parcel Number 1022 - 15 - 001	
2. Legal Description: Lot 4 Block C Subdivision Tope	Ranch Other
ALL DOCUMENTS RELATED TO THE HOME AS PERS	SONAL PROPERTY MUST BE
ALL DOCUMENTS RELATED TO THE HOME AS LESS	VISION BEFORE IT CAN BE
FORWARDED TO THE MANUFACTURED HOUSING DIV	
CONVERTED TO REAL PROPERTY. THIS AFFIDAVIT IS BE	
SHOW CORRECT SIZE OF	HOME
PART II. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyers(s) of the above described manufacture	ed home/mobile home and owner(s) of
the land shown above, affirm that the running gear has been removed per NR	RS 361.244, the home has been installed
in accordance with all state and local building codes and agree(s) to the con-	version of the above described home to
Real Property, understanding that any liens or encumbrances on the unit may	y become a lien on the land.
R 1 2 6-02-03	
	uver Date
Owner/Buyer Date Owner/B	dyer Date
Damiol Morana.	
Daniel Kearney	T. N
	Type Name
Print or Type Name Print or	
Print or Type Name Print or On, 20, before me the undersigned, a N	Notary Public,
Print or Type Name Print or	Notary Public, d
Print or Type Name  On, 20, before me the undersigned, a Name of Nevada, County of Douglas personally appeared and	Notary Public, d SEE ATTACHED FOR NOTARY
Print or Type Name  On, 20, before me the undersigned, a Name of Nevada, County of Douglas personally appeared.	Notary Public, d
Print or Type Name  On, 20, before me the undersigned, a Name of Nevada, County of Douglas personally appeared and	Notary Public, d SEE ATTACHED FOR NOTARY
Print or Type Name  On, 20, before me the undersigned, a Name of Nevada, County of Douglas personally appeared and and who acknowledged thathe executed this affidavit.	Notary Public, d SEE ATTACHED FOR NOTARY
Print or Type Name  On, 20, before me the undersigned, a Name of Nevada, County of Douglas personally appeared and	Notary Public, d SEE ATTACHED FOR NOTARY ACKNOWLEDGEMENT
Print or Type Name  On, 20, before me the undersigned, a Name of Nevada, County of Douglas personally appeared and who acknowledged thathe executed this affidavit.  Notary Public	Notary Public, d SEE ATTACHED FOR NOTARY ACKNOWLEDGEMENT WHEN RECORDED MAIL TO:
Print or Type Name  On, 20, before me the undersigned, a Name of Nevada, County of Douglas personally appeared and who acknowledged thathe executed this affidavit.  PART III. The above described home will be placed on the	Notary Public, d SEE ATTACHED FOR NOTARY ACKNOWLEDGEMENT  WHEN RECORDED MAIL TO: Daniel Kearney
Print or Type Name  On	Notary Public, d SEE ATTACHED FOR NOTARY ACKNOWLEDGEMENT  WHEN RECORDED MAIL TO: Daniel Kearney 7832 Toland Ave
Print or Type Name  On	Notary Public, d  SEE ATTACHED FOR NOTARY ACKNOWLEDGEMENT  WHEN RECORDED MAIL TO: Daniel Kearney 7832 Toland Ave Los Angeles, Ca 90045
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## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

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State of California  County of LOS ANGELES	ss.	
State of California  County of LOS ANGELES  On	Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
personally appeared	Name(s) of Signer(s)  personally known to me  proved to me on the basis of satisfactory evidence	
ANIEFICK O. TOM Commission # 1347992 Notary Public - California Los Angeles County My Comm. Expires Mar 23, 2006	Name (s) of Signer(s)    personally known to me   proved to me on the basis of satisfactory evidence  to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that he) she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.  WITNESS my hand and official soal.	
Though the information below is not required by law, it may prove fraudulent removal and reattachment  Description of Attached Document  Title or Type of Document:	WITNESS my hand and official soal.  Signature of Notary Public	
OPTIONAL ————————————————————————————————————		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document  Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:	//	
Capacity(ies) Claimed by Signer		
Signer's Name:	RIGHT THUMBPRINT OF SIGNER	
☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	Top of thumb here	
Signer(s) Other Than Named Above:  Capacity(ies) Claimed by Signer  Signer's Name:  Individual Corporate Officer — Title(s) Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other:  Signer Is Representing:	RIGHT THUMBPRINT OF SIGNER Top of thumb here	
Signer Is Representing:		
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FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA 2003 JUN -6 PM 4: 02

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